G. R. S. 59]

GPB—15,000 20 12 13

GENERAL AND REVENUE SECRETARIAT.

19D2—03
(Mysore)

File No. 39 (Section-I)

Serial Nos. 1-25

Papers Filed.

Month May 1906

SUBJECT.

File re rejecting the petition from one B. S. Krishnamoorthi for self possession of the endowed lands of the "Sree Rameswaraswami temple at Athol Agrahar Tumkur Taluk

PREVIOUS REFERENCES

LATER REFERENCES.

Muzrai Secretariat File No of 190

Note ~~contd~~

3908 ₹24:4:05

B S Krishnamoorthy Rao has addressed a petition to this office wherein he states as follows. —

~~24-4-05~~

One Gangadharayya, a resident of Akhala Agrahar, endowed some lands for the benefit of the Sri Rameswaraswamy temple, situated in the said place These lands are placed under attachment, under the order of the Sub judge's Court at Bangalore, in satisfaction of certain decree amount, and court costs incurred therefor He thereupon filed a suit in the said court to permit him to conduct the case on behalf of the temple; but the counter-petitioners have put in a contention to the effect that

~~24-4-05~~

'he has no locus-standi and that his claim is false'. The Suit is adjourned to 2nd June 05, for investigation He therefore prays that as the temple is a muzrai institution, he may be permitted to conduct the case on behalf of the temple; and also to recover the produce of these lands due from the

MGCPB—3,500—15-10 04

Muzrai Secretariat. File No. of 190

cultivators for the past 3 years.

Submitted ~~for orders~~. with a draft-

AN 25:5:05. HH

RS 17/5/05 The petition was forwarded to the Dy: Commr. Bangalore Dt. for enquiry and disposal and in reply that officer states that the papers have been forwarded to the Dy Commr. Tumkur Dt. for taking needful steps if to defend the case that as the temple and the lands relating to the suit are situated in the Tumkur Dt. the sub-Judge of Bangalore has been written to, to adjourn the case to a further date.

× No 4217 D/18/5/05

* no 90 dated 5th June 1905

Submitted with a draft to the Dy Comr. Tumkur Dt. asking him to report as to what action was taken by him

RS 28/6/05

Order to issue 27/6/05

Muzrai Secretariat. File No. of 190

Note continued :—

In reply to the enquiry made of the Dy Commr of Tumkur as directed by the Secretary on page 41 of this Note, that Officer states that as alleged by B. D. Krishnamurti, the endowment of the lands in question is neither borne out by the Village accounts nor by any documents executed therefor Even the possession of the lands by Gangadharaiah is denied. The Dy Commr states that Govt interference in the present suit is undesirable & much less to permit B. D. Krishnamurti to conduct the case on behalf of the Temple

Submitted for orders as to whether B. D. Krishnamurti may be informed by endorsement as above

Submd 24/9/05 RS 24/9/05

Say that Govt will not interfere in this matter

Endorsed 24/11/9/05

Ed 11/9/05

(4)

File No. of 190 Muzrai Secretariat.

Note contd.

The order recorded on page 3 of this note was not issued as subsequently discovered pending the question as to whether the statement of Ganga Dharaiya - the person who is alleged to have given the land - was obtained or not. The Amildar reports that Ganga Dharaiya was not present when the former visited the village & that the latter's whereabouts could not be ascertained.

Sd Krishna Murthi has since submitted another petn wherein he gives a full history relating to the grant of the land in question to the temple & adds in para 14 of his petn that Ganga Dharaiya is now put up in No 33 Ulsoorpet, Bangalore city & prays that his statement may be obtained & urges that he might be empowered to contest the case. May the Dy Comr be requested to obtain Ganga Dharaiya's statement?

Subd for orders
H/ 26.9.05

Reg no 4 - 2-

H/26 H
26/9/05

DK Subd 26/9/05 HC

MGCPB—2,500—1-8-05

Muz. 8A]

Muzrai Secretariat. File No. of 190

Note contd :—

As directed on page 4 of this note, the Dy Comm^r who was requested to obtain Ganesadharaniya's statement has submitted the same the gist of which is as it appears from the concluding portion, that Ganesadharaniya did not make over the lands for the benefit of the temple, that the lands are not his ancestral property but that they were purchased by him in the Courts' auction and that if the lands come to his possession, he will abide by his statement given in the Court viz that he will leave two doddagas out of the lands for Padikara & Deeparadhane in the temple, retaining the possession & enjoyment of such portion in his own hands

Submd May the Pet^r R. Krishnamma,

File No. of 190 Muzrai Secretariat.

be informed accordingly.

U/S 30/5/06

Submitted with a draft

2/6/06

2/6/06

fee Rs annas 12 not produced

The purpose for which the copy is required is not stated

Rs to be returned for these two reasons

99 pts 8.99

-8-99

1899

No. 268

Name of Petitioner B. S. Krishnamurthi & K.

Village Halsur Pettai

Taluk Bangalore

District

Date of Arzi 31-7-99

Date of Receipt 1-8-99

Date of Disposal

No. of Enclosure Nil

ABSTRACT

Prays that he may be granted authenticated copies of papers relating to the Settlement of Inam of the following villages made by Dewan Purnia about or subsequent to 1811. and states that he would produce Stamps and Transcription Charges soon after the copies are ready.-

1) Kondi Agrahara & Kurubalu Hobli Kortekote Sub Taluk

2) Kyasambi Agrahara of Kora Hobli Tamkur Taluk.

GK
4.8.99

Refer
8/8/99

8/8/99 Abstract put up
Mur 5 words
37 ans
8/8/99
To Ver: Records for refers.
Mur
8/8/99

1899

No. 285.

Name of Petitioner B. S. Krishna Murthy

Village Ulsoor Pettah

Taluk Bangalore city

District

Date of Arzi 7-8-99.

Date of Receipt 7-8-99

Date of Disposal

No. of Enclosure Nil.

ABSTRACT

With reference to Govt. Endt. No. 24895-8-99 he produces the searching fee of 12 annas & states that the copies of the documents applied for by him are required as the same are to be produced before the Dy: Commr. & the Amildar in re- the Inam lands attached to the temple of Sri Kameshwara or Kasi

Vishveshwara in the village
of Ahobala Agrahar, Arsikere Tq,
which have been sold by Sankara
Sastri & others (poojaris of the
temple) & thus interfering with
the worship of the deity & that-
as the case about building
his (poojaris') house from the stones
of the temple walls &c,
comes of before the Amildar
on the 16 of this month,
Prays that the copies of pltrs
for of claim may be given
to him soon.

Sm
7/8/99

773

4-10-99

773R
7-10-99

Three Rupees stamp

B S Kusumalatha
7-10-99.

Five Rupees stamp

Five Rs stamps annexed proved
7.10.99

[illegible]

ಸಂಖ್ಯೆ: ಸಿಇಒ/ಜಿಪಂ/ಸಿಆರ್‌ಎಫ್/ಕಾಮಗಾರಿ/2015-16

ಸೇವೆಗೆ

ಕಾರ್ಯಪಾಲಕ ಅಭಿಯಂತರರು
ಜಿಲ್ಲಾ ಪಂಚಾಯತ್
ಚಿತ್ರದುರ್ಗ

ಮಾನ್ಯರೇ,

ವಿಷಯ: ಕೇಂದ್ರ ಹಣಕಾಸು ಆಯೋಗದ ಅನುದಾನದಡಿ ಕಾಮಗಾರಿಗಳ ಅನುಷ್ಠಾನ ಕುರಿತು.

ಉಲ್ಲೇಖ: ಭಾರತ ಸರ್ಕಾರದ ಪತ್ರ ಸಂಖ್ಯೆ: ಎಫ್.ಸಿ/ಆರ್‌ಡಿ/2015-20/ಪಿಆರ್‌ಐ/ಗ್ರಾಂ/ಮಾರ್ಗಸೂಚಿ, ದಿನಾಂಕ 22.04.2015

ಮೇಲ್ಕಂಡ ವಿಷಯ ಮತ್ತು ಉಲ್ಲೇಖಕ್ಕೆ ಸಂಬಂಧಿಸಿದಂತೆ, ಕೇಂದ್ರ ಹಣಕಾಸು ಆಯೋಗದ ಅನುದಾನವನ್ನು ಗ್ರಾಮೀಣ ಸ್ಥಳೀಯ ಸಂಸ್ಥೆಗಳಿಗೆ ಬಿಡುಗಡೆ ಮಾಡಲಾಗಿದೆ. ಈ ಅನುದಾನವನ್ನು ಬಳಸಿಕೊಂಡು ಕೈಗೊಳ್ಳಬಹುದಾದ ಕಾಮಗಾರಿಗಳ ಕುರಿತು ಭಾರತ ಸರ್ಕಾರವು ಮಾರ್ಗಸೂಚಿಗಳನ್ನು ಹೊರಡಿಸಿದೆ. ಈ ಮಾರ್ಗಸೂಚಿಗಳ ಪ್ರಕಾರ ಕುಡಿಯುವ ನೀರು, ನೈರ್ಮಲ್ಯ, ಮಳೆನೀರು ಕೊಯ್ಲು ಮತ್ತು ಪುನರ್ಬಳಕೆ ಕಾಮಗಾರಿಗಳಿಗೆ ಮಾತ್ರ ಈ ಅನುದಾನವನ್ನು ಬಳಸಿಕೊಳ್ಳಬೇಕಾಗಿದೆ.

ಆದ್ದರಿಂದ, ಈ ಅನುದಾನದಡಿ ಕೈಗೊಳ್ಳಲಾಗುವ ಕಾಮಗಾರಿಗಳ ಅಂದಾಜು ಪಟ್ಟಿಗಳನ್ನು ಸಿದ್ಧಪಡಿಸಿ, ಗ್ರಾಮ ಪಂಚಾಯತ್ ಸಾಮಾನ್ಯ ಸಭೆಯ ನಿರ್ಣಯದೊಂದಿಗೆ ಜಿಲ್ಲಾ ಪಂಚಾಯತ್ ಕಚೇರಿಗೆ ಸಲ್ಲಿಸಲು ಸೂಚಿಸಲಾಗಿದೆ. ಅಂದಾಜು ಪಟ್ಟಿಗಳನ್ನು ಪರಿಶೀಲಿಸಿ ತಾಂತ್ರಿಕ ಅನುಮೋದನೆ ನೀಡಲು ಕಾರ್ಯಪಾಲಕ ಅಭಿಯಂತರರಿಗೆ ಅಧಿಕಾರ ನೀಡಲಾಗಿದೆ.

1 ಈ ಅನುದಾನದಡಿ ಕೈಗೊಳ್ಳಲಾಗುವ ಕಾಮಗಾರಿಗಳ ಅಂದಾಜು ಪಟ್ಟಿಗಳನ್ನು ಸಿದ್ಧಪಡಿಸುವಾಗ ಪ್ರತಿ ಕಾಮಗಾರಿಗೆ ಪ್ರತ್ಯೇಕ ಅಂದಾಜು ಪಟ್ಟಿ ಸಿದ್ಧಪಡಿಸಬೇಕು. ಒಂದೇ ಕಾಮಗಾರಿಯನ್ನು ಹಂತಗಳಾಗಿ ವಿಭಜಿಸಿ ಅಂದಾಜು ಪಟ್ಟಿ ಸಿದ್ಧಪಡಿಸಬಾರದು.

2 ಕಾಮಗಾರಿಗಳ ಅಂದಾಜು ಪಟ್ಟಿಗಳಲ್ಲಿ ಕಾಮಗಾರಿಯ ಸ್ಥಳ, ಅಂದಾಜು ವೆಚ್ಚ, ಕಾಮಗಾರಿಯ ಅವಧಿ ಮತ್ತು ಕಾಮಗಾರಿಯ ಉದ್ದೇಶವನ್ನು ಸ್ಪಷ್ಟವಾಗಿ ನಮೂದಿಸಬೇಕು. ಅಂದಾಜು ಪಟ್ಟಿಗಳಲ್ಲಿ ಯಾವುದೇ ಅಸ್ಪಷ್ಟತೆ ಇರಬಾರದು.

3 ಈ ಅನುದಾನದಡಿ ಕೈಗೊಳ್ಳಲಾಗುವ ಕಾಮಗಾರಿಗಳಿಗೆ ಸಂಬಂಧಿಸಿದಂತೆ ಪ್ರತಿ ತಿಂಗಳ ಪ್ರಗತಿ ವರದಿಯನ್ನು ಜಿಲ್ಲಾ ಪಂಚಾಯತ್ ಕಚೇರಿಗೆ ಸಲ್ಲಿಸಬೇಕು. ಪ್ರಗತಿ ವರದಿಯಲ್ಲಿ ಕಾಮಗಾರಿಯ ಭೌತಿಕ ಮತ್ತು ಆರ್ಥಿಕ ಪ್ರಗತಿಯ ವಿವರಗಳನ್ನು ನಮೂದಿಸಬೇಕು. ಪ್ರಗತಿ ವರದಿಯನ್ನು ಸಲ್ಲಿಸದಿದ್ದಲ್ಲಿ ಮುಂದಿನ ಕಂತಿನ ಅನುದಾನ ಬಿಡುಗಡೆಯಾಗುವುದಿಲ್ಲ.

4 ಈ ಅನುದಾನದಡಿ ಕೈಗೊಳ್ಳಲಾಗುವ ಕಾಮಗಾರಿಗಳಿಗೆ ಸಂಬಂಧಿಸಿದಂತೆ ಯಾವುದೇ ದೂರುಗಳು ಬಂದಲ್ಲಿ ಅವುಗಳನ್ನು ತಕ್ಷಣ ಪರಿಶೀಲಿಸಿ ಕ್ರಮ ಕೈಗೊಳ್ಳಬೇಕು. ದೂರುಗಳನ್ನು ನಿರ್ಲಕ್ಷಿಸಿದಲ್ಲಿ ಅಥವಾ ವಿಳಂಬ ಮಾಡಿದಲ್ಲಿ ಅದಕ್ಕೆ ಸಂಬಂಧಿಸಿದ ಅಧಿಕಾರಿಗಳ ವಿರುದ್ಧ ಶಿಸ್ತು ಕ್ರಮ ಕೈಗೊಳ್ಳಲಾಗುವುದು.

5 ಈ ಅನುದಾನದಡಿ ಕೈಗೊಳ್ಳಲಾಗುವ ಕಾಮಗಾರಿಗಳಲ್ಲಿ ಯಾವುದೇ ಅಕ್ರಮ ಕಂಡುಬಂದಲ್ಲಿ ಅಥವಾ ಅನುದಾನವನ್ನು ದುರುಪಯೋಗಪಡಿಸಿಕೊಂಡಲ್ಲಿ ಸಂಬಂಧಿಸಿದ ಅಧಿಕಾರಿಗಳ ವಿರುದ್ಧ ಕಠಿಣ ಕ್ರಮ ಕೈಗೊಳ್ಳಲಾಗುವುದು. ಅಕ್ರಮ ಕಂಡುಬಂದಲ್ಲಿ ಅನುದಾನವನ್ನು ಹಿಂಪಡೆಯಲಾಗುವುದು.

ಈ ವಿಷಯವನ್ನು ತಮ್ಮ ಗಮನಕ್ಕೆ ತರಲಾಗಿದೆ.

ತಮ್ಮ ವಿಶ್ವಾಸಿ,

ಜಿಲ್ಲಾ ಪಂಚಾಯತ್ ಸಿಇಒ

(1)

శ్రీవిభ అభ్యుదయబలఆగ్రహార
"ఉదుగర్" వ్యక్తి ఇసంబ్ధ
గ్రామగళ్ళ దాఖస్తి
రవుద్రిచిట్టిపైక్రెళు
ద్భగం, సిద్ధాళ్
లుండ. ——

X X X X X X X X

కుల్లు తిళబడిరి=

పైకి వచ్చాచూపితుముకొండు
పైకి కీరాటుగారికృష్ణబ్రాహ్మణ్యశివు
త్రతిమ్మన్నబ్రాహ్మణచిత్రబ్రాహ్మను అధి
క ఆళ్ళిజు ళుద్భగం దినప్రవతింరూద్భా
గితాల్లూఖినవరుయిం చిలివేరవు
సాంబళ్. ——————

తిళర.

జాంత. ——————

తిళపిగరిబ=

పైకి వచ్చాకివిన్న. ——

శ్రీవిభ. అభ్యుదయబల ఆగ్రహార
సళ్ళవూరన్నగావుబళ్ళి
వీరాయిద్భమీల.
1. పాంధిద ఆళ్ళియుబవర్ణ
-రిదినప్రాధదాంతలోడబూం
దీప్తుకుందివాన్రవరుబళి
సిద్ధ్య- దేవరాంతుదుగర్
తాల్లూఖి పైకి అభ్యుదయ
బల ఆగ్రహారవేంబుళిసరు
భళ్ళగ్రామవుసీబ్బరాంతు
శాశ్వతిస్తియుంతాదబవున
వ్యక్తి వన్నరిగిళ్ళత్త దచిళి
ళినళ్ళి వ్యక్తి వన్నరిగే ఆ
తాంశ్రీవిభ బ్రాంత ఇలిచిళి

శ్రీ.

ప్రకారాలలాగాంటుకోసం
దానడిగుంటుత్తికి, ప్రూఫ్స్
కొగ్రామదల్లు ఇస్తూన్నారు
మున్నూరువరహాదవరిగి
ఇవ్వాల్సిప్రుఇవ్వళికండు
బరుత్తిన్నో ఎంబదాగి
నల్లప్పశెట్టిగువ విషయ
మంకేమూడలాగి ఈ
చిగోల్నల్లప్పనిగోమన్నా
శ్రుకుం" (నిషిద్ధదఅప్పణో
ఆదర్భవినందాలో—.
సదరిగ్రామచిప్తిమా
డితేస్తాండుసరదారత్తి
కూడిబిరువంతోసాగువ
భోవూడిప్రుఇవ్వళిదా
రింటూప్తింటిందమీ
లోకండొంతోప్రుఇవ్వళి
పల్మకళిసువతాంతెలూ,
ఈగప్రుఇవ్వళిఆగతక్కి
ద్దువుంటేఆగతక్కిచ
మైన్ఇప్పుఎంబదాగి
ఎటూబరిదుకళిసువ
మేళతాంకొబోబరిదుక
ళిసువంతోశ్రుకుంఅగి
రుత్తేందుబరిసిద అ
ప్పణో(శ్రుకుం)

౧ పాధ్రిన్వఆత్మీయుఖ
బరుళిలైదిన బుధవార
షోడదాఖలు. ఆమెత
నారణ్యాలున్న/నడిసరిన
తాంకిబో మరఖూమీ
బరుళిలైదిన, దర్ఖాస్
దివరాంటరుగత్తాం
లూనాఖ్ మీలకి అర్జీ

ఆ అధికారులు అగ్రహారం
మదచలేశ్వరాలయం ఈ
బంగ్లా సుబ్బాశాస్త్రివ
ద్దకు రోజు రిగోళ్ళ వరకూలీ
డినడిగి యుతక్కువన్ను; సదరి
గ్రామము వల్లనైనూరుము
నూరు వరకు చుట్టివ
ళ్ళ ఆగుత్తిదే ఎందుకూ
లే శ్రీమతులూరి పూరిల్లో
కే గ్రామము చుట్టి వూరి
సరకారదింద నాగుప
ళ్ళి వూడు వుదోందు చు
కుం ఆగిరుత్తాగి బరి
యు వ్రదోళందరో —
మేలాళ్ళిదగ్రామము చు
ట్టి వూరి, యరుక్తివా
దుదన్న బిడదే అక్రమ
కైద్రోహగదే చుట్టివళ్ళి
పట్టియున్న వెదువరుకే
కే బరిదు రుంచు మోహన్
నిందనజూరిగోళ్ళిసు
వుదు; సదరిగ్రామదల్లి
చుట్టివళ్ళి ఈగవిను
వుం దే ఆగతళ్ళబమీన్
ఎట్టు, చకనాగి పరిహో
భిసిపట్టిబరిదుళ్ళిసు
వుదం బదాగి "ఇక్
నన్న పొ" —

కే ఆధికారులు అగ్రహార
గ్రామ సర్వమాన్యసాబళ్
నిందనడీయకేచ్చాబట్టి రాయిల్లిళిద

ప్రార్థన:

శ్రీలక్ష్మీనారసింహమూర్తిగతా
ల్లూఖిలుషాంఘ్రులపాంబుసి
ద్ధాశ్రితసంవత్సరాభ్రవిప్ర
మనసంవత్సరశ్రావణమాసపర్వ
తిథౌ

జాంతబాంధవ

విళంబిత్ర=

పాంథివవతాంగజశిరబ
హుళాగణిష్ఠప్రకారనా
యకశాంతిపత్రేయుల్
విళిదభ్రకుం. జోవరా
ంతుదుగతాల్లూఖిలో
ర్వీశులఆగ్రహారదభ్రా
ర్థంబు పిరాభ్యబోధిభతి
మాలు ప్రవాహిస్తేతో అం
దరి మూలకేహజూరి
గి అఖిలకోమ్మ్యుబ్బిక్రి
ఈగా వుంటూవకార
ణంబిందజుఃఖ్రీ అయి
తు. ఆదరవాగుల్లాలబి
కిదుతందుదజూరిగేలు
రికీమాడువంతోభ్రమం

స్థళదిందదవేవరాయు
దుగతాల్లూఖిలపాం
వసంవత్సరశ్రీమా
గశుక్లప్రారంబందుదళ్ళి
గ్రామఆత్తాకబరిచిదు
వ్యాదు—

ఇతిశ్రీరగ=

శ్రీకిసదారిదాంఖితదేవ
రాయదుగతాల్లూఖి
బాబత్ గ్రహిఖిళ=

ఇంత ఇవ్వాలి వారిలాం
గిరు వ్యుదు ——
గ్రామ ఉపాధ్యక్షులు
తప్పిలో వుండేసంత్రా
గచ్చేలా ——

తిళ్ళగడ్డ=

సర్పంచారి సంవత్సర
వేతనాలు చెప్పుళ్ళ్ళకు
మాత్రాలలో, సనది ఆ
మల్లీతము కొంతారు
దేవాలయం దుగ్గదల
మిల్లరిగోరఖం" బ్రతిద్వ్
"భాగాతాతాతాగ" సర్పంచారి
వేతనాలు చెప్పుళ్ళ్ళకు "ఇత్తో
ఉన్నోళ్ళిరావేల ప్లేనరసి
మ్మస్వామి దేవస్థానదళ్లి
బంధు తెలిధార్ ఛాకార్యాలిగే
సాతినగ్రంథాలయదనడియు
త్తి తెప్పు, ఇవారు పేవతిలి
దారు, ఇవరవుగ అధ్యక్ష
తెలిధార్ ఛాకార్యదరిగే అగ్గాల్లే
ఆగచెళ్ళేందరు బరీద బాళ్ళే
ఆదివేళి ఆనన్న తెలిధార్
ఛాకార్యదరిగే సాలియూ
నగ్రంథాలయద "తాంజిస్తే"
ప్రమితకాలపరియంక్ష
నడేసువ్యుదు

సదాశిల ప్లేనర
సిద్ధసాధిమిద్యే వా

సిద్ధినదల్లోకూడా మీతో"
(శ్రీరి) నడియుత్తిరో

"అసులగసరియందతెలుగు"

రం. గం. రి

భాషాబోధకుడు
వనాంధ్రోల్లలిత

అగ్నిహోత్ర మహాభారత పురాణ వ్యాఖ్యాన

II నే సంవత్సర వైశాఖ శుద్ధ పంచమి

తిరుమలకొండ వేదవ్యాస పీఠాధిపతులు

లోకకళ్యాణార్థం గోవిందరాజ స్వామి

రుద్ర కలశాభిషేకం

పెద్దఎత్తున ఉత్సవాలు

గణపతి పూజా కార్యక్రమాలు

శ్రీ గోదా సమేత శ్రీ వేంకటేశ్వర

కల్యాణం

గ్రామంలో పుర వీధుల

స్వామివారి ఊరేగింపు

దానితో

పరిసమాప్తి

శ్రీ రంగనాథ రామానుజ

కోళాహల

విశేషంగా మహోత్సవాలు

ఇవి

శ్రీ వాసుదేవాచార్య

ఇవి

శ్రీ తిమ్మన్నాచార్య

కృతి

"ఆసలగేసరియందవర"

ఇంటి

వనాధ్యక్షులకొండ

అనిరుద్ధ కామేశ్వరుడు దేవుడు III వై

సంధ్యా దస్యా వీచి చిత్రభుక్తవరా

లవాంబుమాంసుఖరాన్నిఖిదిళ్

తు ముకుంద దేవరాంతరుదుగ్ధ

తాలూన్ గోఖగ్రేస్వాభ్రన సంవత్స

రశ్రీ ———————————

× × × ×

గగిరిబ్రుహ్మా కారాయ ఇసోంగ శ్రీ

వరుణ్ణాశిన వాశ్రీ ——

పంచ వరుణ్ణాశిన ఇసోశ్రీ

విశ్రీరేంద్ర తుగశీర్వ్రహ్మ

ఒకారర్ ——

గ్రీవాసుదేవాంఖ శ్రీర

మగ ——

గ్రీతిమ్మన్నాకారర్

మగ ——

పంచ

శ్రీశ్రీ గ్రీశ్రీలు అతకాలు

శ్రీనివాసులు అగుకారం

సుబ్బా శ్రీస్త్రీ

రిజిసంబ శ్రీ ——

తిరిక్తశ్రీ

పైకివాంపసీ

ఇంతచారి శ్రీ

గగిరి

× × × × ×

గా. గా. ం "ఆసలాగేసరివిమలాంబరకబుగ

Subhashi

Pramodini

Iswara

తెస్సిల్దార్, బల్లిస్థే. ఆమిలాన్ వో
సరిచిప్పదారాంనే, ఢాల్ వో, ఐ
స్తిఖ్ బాల్, తాల్ల్లాఖిత్ తుంముహా
రు దివరాంలుదుగోద్ వులాజిమే
సకాఖాశేసంనాచ్చిక మ్మిసుంరాలు
ఆన్నే (అంటే. మ్మిసుంరాలు సంనాచ్చిన
దల్లనింతరావుకరాంగిరువతుముహా
లుదివరాంలుదుగడతాల్ల్లాఖిత్ని
ఈగన్నిరువన్నిమ్మీలోబిరువఆ
మీలో భిశస్తిదాంశిఢిసరిగా, కష్లోమా
డిసిరువుకిఖొందళ్) తాల్ల్లారిలు
ఏకరూరినిచ్చుసాంబఖిన్నశీయుత్తిక్ష
ముఏరాన్నితస్బిఖిన్ఎమో"
(ప్రమీవఖుంఖీమాండి) వుంఖ్సిఢా
తిబిద్రభానవ్యసంవత్సరాశకే—
స్వేవిసిశ్" (ప్రొంసదాగి) తస్సిల్దిఖ్స్తి
ముళవుంఖ్తిశీంఖ్ప్పిన్నారశ వివళ

కుల్ల్లుకరంతిరాంబ్ల
—ళిళ్ళుడ్డగబ్ళ కే

నఆబ్ ఉతారాల్ గ్రామం ఉతారాల్
శీళినిప్రవి ఉసుల దాఖలా
గరి ఖి
కేగత్తెగరిబ్ళ

× × × × ×

గళత్తెబ్ర కాశ్రదాయం ఉతారాన్నిసం
దివరాలు గ కే ——— గగ
గళత్తె

ళ్ళిత్తి దిఢాతే ఉతారాశీసాబఖిన్
ప్రకారతివరాంలుదుగడ
తాల్ల్లాఖిత్తేకి ఉళ్ళిచిఖి
లు ఉగ్రకారా ఉసులగదా
ఖిలిత్తి కే బేతితిఖ్ళుభర్త పైకి
సరకారశ్కే ళ్ళుంతిక్ళుభర్త పైకి

ఆ ఉళ్ళోదారధాన వలాఖిళంలుల
గళ్ళ దిసుం ఖ్యిన్నిబళాత్తా తిఖిఖిత
ఇలుగువల

ఈ శ్లోకస్థలఖిత విక్రవుసంవత్సర
ఖ్రీశ్రవు వలాసు ళుద్ధిగళ్ళదిన
ఎంబసాగి టుళరిన్నిరుత్తది—

※ మొదటి దస్తావేజు సంవత్సరాల వైశాఖ శుద్ధ బుధవారం తనఖ్ బిఖ్ ఖ్ ఆవిరాల్ సరిరిజిస్ట్రేషన్ కానిచాల్ వీరా ఇస్మిఖ్ బాల్ తాల్లూకాలో తెలుముకూరు దేవరాయదుర్గ అన్నే తాల్లూకా మీవు ఖరీదారు మహాలా ఇతనిఖ్ నాబఖ్ మీరా మిర్జాఖ్ మూడి నాల్ మఖరాల్ విక్రయసంవత్సరాల్ నవిసిఖ్ మీరా మిర్జాఖ్ మూడికల్పిసిరు వసాతియూన కరం తీరాన్న."

(X) నిర్ణయం—

× × × × × × ×

గుర్తరబు కాగ్రహారాలు అతని ఇసం. ———

విరిగి. కోరటిగిరి రెడ్డి వ్యాఖ్యార్థ రాపుత్ర మీరందలాంశవున తిక్కి రెడ్డు. ———

2 ర. రెడ్డి వ్యాఖ్యార్థ పుత్ర తిమ్మ్రాజ్ఞాఖ్యార్థ లోగోవరు యూ శాసన తెంగళ్ళు గల్లి ఎం. ప్రకాశ. ———

ఇం. మీరా వన్నక వేంకటపుర మనిగిఖ్యార్థ రెడ్డి గరం ప్రకాశ సాతి లంయూన.

విరిగి. ———

విరిగి లచ్మినరసిహ్మ రెడ్డి ఖ్యార్థ మగ నరసిహ్మ రెడ్డి ఖ్యార్థ తెంగళ్ళు గ రెవిన్యూ ప్రకాశ వర్తుమాన బంధనస్థ నగదారు.

ఆ ఇనిఖ్ దాకల్ మంచి వుంటాడిని తిరుపతిగా ఇస్మి దస్తావేజు తెఖ్ ఇవ్వబడినది. ———

※ "ఈ దస్తావేజు లిఖిత, విక్రయ సంవత్సరాల వైశాఖ శుద్ధ బుధవారంతు ముకూలుదివేరాయదుగద్రా లూల్లూ ఖ్ నల్లూనవత్రదవతూ నభవిష్య త్కాలగళ్ళు ఆవిరాలరజిసరిగిక్ ఇట్లే వూడిసిరువుదినేంబ్రీ— ప్రూర్వదల్లూనియూంమకరాగిబ్బాం తీవత్రదవూన్నసేవత్రరాత్రీ సదాగి ప్లప్పవూ ఇచ్చేదుత ప్రూరిబ్బి త్కాలూల్లూ మిగ వుంటారాన్న సబ్బిఖ్. (రద్దుగొ, నిబంధనలు) వరుఖ్యం దస్తావేజు తీరాన్న (X)

References
21.0.99

28.5 of 99 Refers petitioner

23/10/99 24 10 99 137

26 Vernacular Rounds for refers

4 10 99 140

6 11.99

To Teshaprik Amrith refers
6-11-99

Grant

24/4/00

5 Stamps of annas each
perused
8/11/99

Received six copies only
in marathi 8/11/99. B.S Krishnamurthy

Received nine copies only
in marathi language on 9/12/99.
B. S Krishnamurthy Rao

Copies delivered
M 9/12/99

1899

No. 773.

Name of Petitioner B S Krishnamurthy Rao

Village } Ulsoorpettah
Taluk } Bangalore
District }

Date of Arzi 7-10-99

Date of Receipt 7-10-99

Date of Disposal

No. of Enclosure nil

ABSTRACT

In accordance with Govt Endt No 285-9 26-8-, he has produced Rs 5-8 as and prays that the copy asked for may be granted to him as the same has to be produced before the Inungrai Secretary, without which no order can be passed by him in his case; & that he would produce the

wish, soon after, he is
informed, ~~of the~~ that the
copies are ready
SM
20/10/99

ಸ.ವ.87.647

Reference

ನಂ 24-7-02 ರಂದು 2577/02 ನೇ ನಂಬರಿನಲ್ಲಿ 543 ಪುಟ

ಪ್ರಕಾರ ಸಲ್ಲಿಸಿರುವ ಅರ್ಜಿಯಲ್ಲಿ

ಅಭ್ಯರ್ಥಿಯು ಸಲ್ಲಿಸಿರುವ ಅರ್ಜಿ ಸಂಖ್ಯೆ 633

ಕೋರಿರುವ

25-7-02 ನೇ ತಾರೀಖಿನಂದು ಸಲ್ಲಿಸಿರುವ

ಸಂ/1898 ಮನವಿಯಲ್ಲಿ 160

ಸಂ 877 ನೇ ನಂಬರಿನ ಅ ಮೇರೆಗೆ

ಅಂತಿಮವಾಗಿ ಆದೇಶವಾಗಿದೆ

"ಮುಂದಿನ ಇಲಾಖೆಯಲ್ಲಿ"

ಎಂಬ ಷರಾ ಹಾಕಿ ಮೇಲ್ಕಂಡ

ಮನವಿಯನ್ನು ನನಗೆ ಕಳುಹಿಸಿದ್ದು

ಅದರಂತೆ ಮನವಿಯನ್ನು ಪರಿಶೀಲಿಸಿ

ಕ್ರಮ ಕೈಗೊಳ್ಳಲು ಸೂಚಿಸಿದೆ. ಇದೆ

26.8.02

The previous petition is pen. disp.

disposal in the Muzrai Deptt

Therefore this transferred to

Muzrai. ಸಂಖ್ಯೆ 643

M

26/8/02

ಮೇಲ್ಕಂಡ ಇ ಅರ್ಜಿಯ

ಅಭ್ಯರ್ಥಿ ಬಿ. ಎಸ್. ಕೃಷ್ಣಮೂರ್ತಿ ರಾವ್

ರವರು ಅರ್ಜಿಯಲ್ಲಿ ಕೋರಿರುವಂತೆ

ಸುಬ್ರಮಣ್ಯೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ

ಸೇರಿದ ಹೊಬಳಿ ಅಗ್ರಹಾರ

ಮತ್ತು ಅರೂದಿ ಗ್ರಾಮಗಳಲ್ಲಿರುವ

ಜಮೀನುಗಳನ್ನು ಮರಳಿ

ದೇವಸ್ಥಾನಕ್ಕೆ ಕೊಡಿಸಲು

ಕೋರಿರುವ ಅರ್ಜಿಯಾಗಿದ್ದು

ಈ ಬಗ್ಗೆ ಕ್ರಮ ಕೈಗೊಳ್ಳಲು

ಸೂಚಿಸಿದೆ. ಇದೆ

ಆದ್ದರಿಂದ ಈ ಅರ್ಜಿಯನ್ನು

Transferred to the

Muzrai Department

Subject

to order be annexed

these are with the

26/8/02

OFFICE OF THE DEPUTY COMMISSIONER
RECEIVED
Date 19-7-02
REG. No 451
1902
MUZRAI BRANCH

No 231

Name of Petitioner B. S. Krishna
-murti Rao

~~Village~~

Taluk Malurpetta

District Bangalore city

Date of Arzi 6.8.00

Date of Receipt 21.7.02

Date of Disposal

No. of Enclosure Nil

Addressed to Muzrai
Secretary
ASSISTANT

Reminder to his previous
petitions (the last being
No 877 dated 16-12-1898)
praying for restoration
of the Inam lands at
Hobale Agrahar and
Arudi, belonging to the
temple of Sri Rameswara
Swamy of Hobala
Agrahar, Kasaba Samanak
Tumkur Taluk

HGCPB—1 000—31-1-02

OFFICE OF THE DEWAN OF MYSORE
RECEIVED
Date 10-9-02
REG. No. 457
MUZRAI BRANCH

231/R
21-7-1902

To

THE SECRETARY,

to the Government Of Mysore,

MUZRAI DEPARTMENT.

MOST RESPECTED SIR,

1. I, the undersigned most humbly pray that your Honor will be so kind as to take the following lines to your Honor's generous consideration and grant me favourable orders.

231

2. I have submitted several petitions to your Honor since 4th February 1896, (the last petition bearing No. 877 dated 16th December 1898) for the restoration of the Inam lands belonging to the temple of **Sri Rameswaraswamy of Ahobala Agrahar,** Kora Samat, Tumkur Taluq.

3. The above temple has Inam lands at (1) **Ahobala Agrahar,** Tumkur Taluq, and also at (2) **Arudi,** now belonging to Doddaballapur Taluq.

4. The village of Ahobala Agrahar and its Dakali village, were originally divided into eight vritties granted by the late **Dewan Poorniah,** in the year 1800, A. D. to 8 vrittidars, and out of the above said vritties two were allotted for the maintenance of the daily worship in the temple of Sri Rameswaraswamy also called Sri-Kasivisveswaraswamy. And the details are fully described in the following paragraphs.

5. The names of original grantees and the actual Beriz &c of Ahobala Agrahar with its Dakali village Chinnavaranahalli are as follows :—

		Pagodas.	Fanams.
The Beriz of the villages is			
JARY	... ...	53	2
JODI	... ...	5	0
	Total.....	58	2

Kind of Inam or names of Vrittes existing in the villages	Names of original grantees.	Beriz		No of vrittes allotted.
		Pagodas	Fanams	
(1) Brahmmadaya	(1) Subbasastry (2) Neelakantasastry (3) Annadanasastry }	29	10	2
(2) Devadaya	(1) Sri Kasivisveswaraswamy's Temple	6	0	2
	(2) Anjenayaswamy's Temple	1	0	
(3) Vedavritti	(1) Ramavadhani	6	0	2
	(2) Venkataramavadhani	6	0	
(4) Bhatamanyam	(1) Purushotham Bhat	3	0	2
	(2) Sanjeeva Bhat	1	8	
	Total Pagodas	53	2	8
	ABSTRACT OF THE INAM LANDS In the Village of Ahobala Agrahar.			
	(1) Brahmmadayam Beriz	29	10	2
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	(4) Bhatamanyam Do	4	8	2
	Total	53	2	8

6. The Jari Inamati accounts of all the years clearly bring to light (1) the details of the Beriz of the Inam lands that each vrittidar, or Inamdar should enjoy; (2) the various kinds of Inams such as **Devadaya, Brahmmadaya &c** existing in the village; (3) the Jodi amount of 5 pagodas imposed on all the eight vrittidars; and (4) how all the above were brought under the head of **"Inamati Goshwara Muzrai Karch Nagad Utara &c."**

7. The authenticated copies of the extracts of the **Inamati Goshwara Muzrai karch** accounts were subsequently obtained by me from the **Dewan's Office**, and have been herewith produced, in order to show to your Honor *that the above Devadaya lands were granted by the Government only, and that the temple belongs to the Muzrai Department as per Jari Inamati accounts.*

8. In the 12th column of the **Inam Register of Ahobala** Agrahar Jodi village, Tumkur Taluk, it is very clearly stated that this village was granted to Subbasastry and 7 others as described in paragraph 5 of this petition; and in the 10th column it is found *that this village was granted as Inam by the Dewan Poorniah in 1800 A. D. to eight* vrittidars subject to a Jodi of 5 pagodas. (*Vide*) copies of **Dewan Poorniah's sannad and His Highness, the late Maharaja's sannad and the Inam Register.**

9. In the *14th*, column of the Inam Register of Ahobala Agrahar, the Bhatamanya and Devadaya lands were treated as "*subsequent alienations*" without any reason whatever, even though they were granted by *the Dewan Poorniah* and declared to be *Devadaya* and *Brahmmadaya* at the same time when the Inamdars also got this village. Supposing they were subsequent alienations, the Inam Commissioner ought to have separated the Devadayam lands and confirmed the lands to the temple only, as they had existed from time immemorial, and the temple had the possession and enjoyment of the Inam lands for more than 55 years to the time of the Inam settlement of this village. But the Inam Commissioner admits and states as follows:—

"The subsequent alienations quoted in column 14 of the Inam Register in the name of Purushotham Bhat &c, *is still continued,* but the actual extent and beriz of these lands unknown."

10. The other Inamdars who enjoy the rest of the village to the extent of 29 pagodas and odd, have also mentioned the Beriz of the temple land to be only 10 colgas and odd in the statement submitted by them during the time of the Inam settlement, and have not stated the names of other vrittidars according to the Dewan Poorniah's Sannads and Jari Inamati accounts. *Copy of this statement was also produced long ago.*

11. The present Inamdars Subbasastry, Srikantasastry, and Chitambarasastry have deposed before the *Amildar of the Tumkur Taluk*, that the land to the extent of 10 colgas and odd belonging to the above temple had been in their possession for 7-8

years, but subsequently one Ramasastry another Inamdar in the village took possession of the same, and has not delivered over the produce of the land or its possession to the present worshipper till now. (Vide depositions of the above in the record).

12. The said Ramasastry has also deposed before the Amildar that the said land in his possession does not belong to the temple and denies the existence of the Inam land to the temple in the village. (Vide deposition of Ramasastry in the record).

13 The Inam lands of the above temple in this village have not yet been mortgaged or sold to any body, but are in the possession of the above said Ramasastry as stated by Subbasastry and others.

14 The above said Inamdars mentioned in para 5 or the present Inamdars have not possessed any right whatever to worship in the temple. *Subsequent to the death of Rangappa and Venkappa, the Poojaries, the present Inamdars took illegal possession of the temple lands in* the absence of the claimants and thus brought the temple to a ruinous condition. (Vide Inamati accounts). *One Sathani Poojari is still worshipping in the temple of Anjeneyaswamy of this village, and is in possession and enjoyment of the Inamati land* to the *extent of* one Pagoda as per Jari Inamati accounts.

15. One Srikantasastry has complied with my request and has been worshipping in the above temple since 1887 without receiving any remuneration whatever for the Pooja, when I first visited the village, and began to arrange for the conduct of the daily worship etc...in the temple.

16. The Deputy Commissioner of the Tumkur District was not disposed to peruse the copies of the records submitted to him, along with my petitions and to call for other necessary records from the Inam office as prayed for in my petitions to him; and has therefore not understood the nature of the case properly, though the Amildar had submitted his report after his enquiry into the case as per your Honor's Roobkaries noted below.

No. 953—4 dated 24th February 1896.
No. 894 dated 22nd January 1897.
No. 1098 dated 2nd February 1898.

17. I beg next to invite your Honor's attention to the Inam lands at **Arudi,** Jodi village of the Doddaballapur Taluq : —

In the year 1773 One *Pradhan Venkappayya,* a high official of the Government of the period, purchased the Inam village and distributed it into 60 vritties. Out of the 60 vritties, he gave one vritti No. *18* to the above temple for the maintenance of the daily worship, (Vide copy of the *Sannad* granted by him). *The Dewan Poorniah* confirmed the village and granted a **Niroop** dated *1805.* (Vide copy of the Inam Register of Arudi Agrahar, Jodi village, Taridalu Hobli.

18. This vritti No. 18 mentioned in column 14 of the Inam Register in the name of *Visveswaradevaru* was first mortgaged by Nilakantasastry one of the Inamdars of Ahobala Agrahar, Tumkur Taluk, to one Ramasastry, a resident of Arudi

village, for 20 pagodas, though he had no right to do so. In lieu of his mortgage of the temple land to Ramasastry, he mortgaged a certain land at *Ahobala Agrahar* called the "*Bogadihola*" of his own enjoyment and possession in favor of Sri Rameswaraswamy of Ahobala Agrahar, and executed a mortgage deed on plain paper to the effect. His grandsons Subbasastry and Srikantasastry have admitted the genuineness of the mortgage deed and have deposed that their grand-father was giving the produce to the temple &c., (Vide the Mortgage deed and depositions of Subbasastry and Srikantasastry in the record). Now this land is in the common enjoyment of all the Inamdars.

19. After the death of the above said Neelakantasastry, his sons *Sankarasastry* and *Nanjundasastry*, and his grandson *Chitambarasastry* in collusion, sold the above said vritti No. 18 to one *Prabhakarasastry*, a resident of Maddigere for Rs. *138—2—10* in the year *1856* contrary to the Mysore Government Notification No. 7483—24 *dated 17th November 1877*, though their father Neelakantasastry was not at all the owner of the said vritti and utilized the consideration received by the illegal sale for the family purposes, and thus brought the temple to a ruinous condition just as the r father had done. Sankarasastry and Nanjundasastry died, but Chitambarasastry is alive. The said Chitambarasastry one of the alienors has also deposed before the Amildar of the Tumkur Taluq, that he sold the temple land at Arudi &c. (Vide his deposition in the record).

20. In the 14th column of the Inam Register of Arudi, Jodi village, it is found that the said vritti No. 18 belonged to the temple alone but was not the personal Inam of Neelakantasastry. The *Assistant* of the Inam Settlement Department also says *that there were 3 vrities attached to the temples.* (Vide 9th paragraph of the 19th column of the Inam Register and the authenticated copy of the *Yadasthu Patti* produced already). As stated in the 10th Para of the 19th column of the Inam Register that the vritti No. 18 was the personal Inam of Neelakantasastry, no Sannad or other reliable documents in support of his personal Inam is mentioned.

21. The then Amildar was not justified in granting a Patta in the name of the alienee Prabhakarasastry in the year 1858, without any enquiry into reasons whatever as one *Krishnasastry already raised a great objection* to the illegal sale conducted by his cousins Sankarasastry and others, and thus petitioned the Inam Commissioner for the restoration of the vritti to the above temple in *1856* only, and who was afterwards ordered to submit the facts before the Amildar and was granted *Endorsement No.* 635 dated 3rd October 1856, (Vide authenticated copy of the Petition to the Muzrai Department by Rama Sastry). And Krishna Sastry's nephew *Rama Sastry* also presented a petition to the Assistant Superintendent enclosing also the Endorsement No. 307 dated 19—7—1870 granted by the Inam Commissioner *for the registry of the God's* name and who was afterwards ordered to file a regular suit.

22. The alienation of the temple vritti No, 18 to Prabhakara Sastry did not take place prior to the *31st January 1853* and the alienee had not the possession within 50 years including the period of possession up to *14th December 1867*, and the opinion of the Assistant therefore in this matter to confirm the vritti to

Prabhakara Sastry for 14 years' possession since the year *1856* up to the date of Inam settlement is contrary to the Inam Rules and also to the Mysore Government Notification No 7483-24 dated 17th November 1877 Para II Clause B. In this case a notice ought to have been issued to restore the lands to the institution &c.

But the Jodi amount *Viz* Rs. 21—3—6, imposed on this vritti is also contrary to the above Notification Clause A, and even this amount is not paid to the temple for the daily worship &c.

23. No *reason has been assigned* for the sale of this vritti No. 18 to the alienee and the sale took place in *1856* contrary to the above Notification and by *parties who had no right to the said vritti.* It may be presumed that the alienors thought that the land was their own and as they were worshipping in the temple they had acquired a right to alienate the same. The Inam Commissioner ought to have restored the land to the temple under Clause B Para II of the Government Notification No. 7483-24 dated 17th November 1877.

24. The alienee was paying for some years the Jodi amount imposed on this vritti, *but afterwards he failed to do so. This vritti was also brought to sale* along with other vritties for which the Inamdars also failed to pay the Jodi in *1882.* The temple vritti was purchased by one *Achuta Rao.* The sale of this temple vritti conducted by the Revenue Authorities is contrary to the Government Notification No. *1890-8 Cir. 52 dated 4th July 1887.*

25 The Inamdars of Ahobala Agrahar are in possession of the Inam lands of Ahobala Agrahar belonging to the temple *Viz* (1) lands to the beriz of 6 pagodas and (2) *Bogadihola,* the land mortgaged by Neelakanta Sastry in lieu of his mortgage of Arudi land to Rama Sastry. Moreover these persons have also sold the vritti at Arudi and thereby deprived the temple of all its lands and also utilized the amount of the sale for their own family purposes. The present Inamdars are the sons of the alienors.

26. Under the above circumstances I most humbly pray that your Honor will be kind enough *to declare by a kind perusal of all the copies of the records produced* (1) that the temple belongs to the *Muzrai Institution* ; (2) to issue early orders for the restoration of the Inam lands to the beriz of 6 pagodas which are in the possession of the Inamdars and which are not yet alienated by them; (3) to issue early orders for the restoration of the Bogadihola land also; (4) to issue early orders for the restoration of the vritti No. 18 at Arudi, alienated by the above persons in 1856 to Prabhakara Sastry; and (5) the temple be now taken under *Muzrai management,* the usual daily worship and car procession being conducted by the Department, as I am unable to have the above done in future owing to my poverty and the absence of funds for the maintenance of the above temple and thus assist me who am poor and helpless in accomplishing my object as above stated and grant me an Endorsement to the effect,at your Honor's earliest convenience.

27. I may also submit here that I am poorly paid writer in the Wesleyan High School at Bangalore struggling for the restoration of a good but almost ruined temple to its original condition without the least selfish motive.

28. I have within my limited means done my best to restore the temple to something like its original condition and have spent from my own pocket much of my hard earned money for the purchase and making of images, jewels &c, and for the conduct of yearly car festivals and daily worship in the temple. My anxiety for the restoration of the temple lands can better be imagined than explained.

29 The conduct of daily worship in the temple and the final and satisfactory settlement of the present disturbed state of affairs of the temple, is the one end and aim of my life. The fulfilment of my long cherished and in my opinion, charitable idea depends solely upon your *kindness and generosity* and all the Government orders are happily in my favour.

30. For which act of your Honor's Kindness and Charity I shall ever pray for your Honor's long life and prosperity.

I beg to remain,
Most Respected Sir,
Your Honor's most obedient
and humble servant,
B. S. KRISTNAMURTI RAO.

Dated 6th August 1900.

Ulsur Petta, Bangalore.

P. S:— The following authenticated copies of the Records are herewith produced for your Honor's kind perusal,

1. Extract from "Muzrai Inamati Lava Jama," of the Taluqs of Devarayadroog and Tumkur, from the year "Sidharti (1799) to the month of Sravana of the year Vikrama." (1820).
2. „ "Inamati Goshwara Jamin Utara," of the Taluqs of Devarayadroog and Tumkur, for the year "Rudhirodgari." (1803.)
3. „ "Jari Inamati Goshwara" do do for the year "Krodhana" (1805.)
4. „ "Muzrai Lava Jama" do do for the year "Krodhana" (1805.)
5. „ "Inamati Goshwara" do do for the year "Akshaya" (1806.)
6. „ "Inamati Lava Jama Nagadiyath— Muzrai Kharch," do do dated the new moon day of the month of Karthika of the year "Promodootha". (1810).
7. „ "Inamati Goshwara Muzrai Kharch" do for the year "Prajothpathi." (1811)
8. "Copy of the Sannad" dated the 4th M. D. of the month of Karthika of the year "Aangeerasa," (1812.) granted by His Highness the late Maharajah of Mysore.
9. Extract from "Inamati Goshwara Muzrai Kharch" of the Taluqs of Davarayadroog and Tumkur for the year "Aangeerasa." (1812.)
10. „ "Inamati Goshwara Muzrai Kharch" do for the year "Srimukha." (1813.)
11. „ "Inamati Goshwara Muzrai Kharch" do for the year "Bhava." (1814.)
12. „ "Dariyafthi Patti of Jodi villages" of the Taluqs of Davarayadroog & Tumkur," for the year "Yuva." (1815.)
13. „ "Nagad Lava Jama" do do for the year "Eswara." (1817.)
14. „ "New Tasteak Patti" do do for the year "Bhahudhanya"(1817.)
15. „ "New Tasteak Patti" do do for the year "Vikrama." (1820)
16. Copy of the Inam Register of Arudi, Jodi village.

Extract from the Daily Post. Dated 6—12—97

An Ancient Hindu Temple :—In ages past, Venkappiah, a Prime Minister, is said to have built the Hindu temple at Ahobala Agrahar, Tumkur Taluq, for the maintenance of which he made over certain lands at Arudi. These lands are reported to have been sold by Chitambara Sastry, Nanjunda Sastry & Shankara Sastry, although the descendants of the deceased Prime Minister are still alive, and holding positions of trust and responsibility at Mulbagal and Rampur, in the Koratagere Taluq. Since 1887 one Bangalore S. Krishnamurti, a Clerk in one of the Mission Schools and an youthful devotee, of Ulsur petta, visited this relics of ages past and presented some idols, and in 1894 undertook the management of the same by collecting contributions rom the charitably disposed of all classes, rendering an account yearly. A car festival has been celebrated yearly since 1894, and the next is arranged to take place on the 7th proximo. Application has been made to the Government for ftle redemption of the lands sold by the above in 1856 contrary to a Government Notification ; and that all ornaments with the lands be taken over by the Muzrai Department along with its future management. This temple is known as Sri-Rameswara of Ahobala Agrahar, and is situated near Beladhara, Tumkur District. Mr, B. S. Krishnamurti's efforts to preserve one of the relics of Mysore of the past deserves commendation.

I have known Kristnamurti Rau, for more than ten years. He has been exerting himself to his utmost to arrange for and continue the daily worship and car festival of Rameswara of the Ahobala Agrahara of the Tumkur Taluk. Though very poor and in straitened circumstances he has given some of his property in addition to the subscription he has raised towards the expenditure of the temple worship. He is a devout and good man. His efforts to get the Inam land restored to the temple deserve support and fulfilment. He has my hearty sympathy in his good work.

B. VENKATAPATIENGAR.
Deputy Inspector of Schools.

9th, September 1899,
BANGALORE.

GUNTAKAL
2nd December 1899.

DEAR FRIEND,

Your notice to hand. Herewith my humble and poor contribution to Siva. Rupee one in stamps, which you can get cashed through any merchant. Hope you success and Bramhanantham in your noble undertaking. Had it not been for heavy expenses that I have incurred, I will be willing to send more.
Please acknowledge receipt.

Yours faithfully,
M. V. MOONISAWMY IYER,
Government Telegraph Master.

To
M. R. Ry. B. S. KRISHNAMURTI RAU.

V. B. Soobbiah & Sons Bangalore—1900.

To

THE SECRETARY,

to the Government Of Mysore,

MUZRAI DEPARTMENT.

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	Total Pagodas	53	2	8
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	In the Village of Ahobala Agrahar			
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7. The authenticated copies of the extracts of the **Inamati Goshwara Muzrai karch** accounts were subsequently obtained by me from the **Dewan's Office**, and have been herewith produced, in order to show to your Honor *that the above Devadaya lands were granted by the Government only, and that the temple belongs to the Muzrai Department as per Jari Inamati accounts.*

8. In the 12th column of the **Inam Register of Ahobala** Agrahar Jodi village, Tumkur Taluk, it is very clearly stated that this village was granted to Subbasastry and 7 others as described in paragraph 5 of this petition; and in the 10th column it is found *that this village was granted as Inam by the Dewan Poorniah in 1800 A. D. to eight* vrittidars subject to a Jodi of 5 pagodas. (*Vide*) copies of **Dewan Poorniah's sannad and His Highness, the late Maharaja's sannad and the Inam Register.**

9. In the *14th*, column of the Inam Register of Ahobala Agrahar, the Bhatamanya and Devadaya lands were treated as "*subsequent alienations*" without any reason whatever, even though they were granted by *the Dewan Poorniah* and declared to be *Devadaya* and *Brahmmadaya* at the same time when the Inamdars also got this village. Supposing they were subsequent alienations, the Inam Commissioner ought to have separated the Devadayam lands and confirmed the lands to the temple only, as they had existed from time immemorial, and the temple had the possession and enjoyment of the Inam lands for more than 55 years to the time of the Inam settlement of this village. But the Inam Commissioner admits and states as follows:—

"The subsequent alienations quoted in column 14 of the Inam Register in the name of Purushotham Bhat &c, *is still continued*, but the actual extent and beriz of these lands unknown."

10. The other Inamdars who enjoy the rest of the village to the extent of 29 pagodas and odd, have also mentioned the Beriz of the temple land to be only 10 colgas and odd in the statement submitted by them during the time of the Inam settlement, and have not stated the names of other vrittidars according to the Dewan Poorniah's Sannads and Jari Inamati accounts. *Copy of this statement was also produced long ago.*

11. The present Inamdars Subbasastry, Srikantasastry, and Chitambarasastry have deposed before the *Amildar of the Tumkur Taluk*, that the land to the extent of 10 colgas and odd belonging to the above temple had been in their possession for 7-8

years, but subsequently one Ramasastry another Inamdar in the village took possession of the same, and has not delivered over the produce of the land or its possession to the present worshipper till now. (Vide depositions of the above in the record).

12. The said Ramasastry has also deposed before the Amildar that the said land in his possession does not belong to the temple and denies the existence of the Inam land to the temple in the village. (Vide deposition of Ramasastry in the record).

13 The Inam lands of the above temple in this village have not yet been mortgaged or sold to any body, but are in the possession of the above said Ramasastry as stated by Subbasastry and others.

14 The above said Inamdars mentioned in para 5 or the present Inamdars have not possessed any right whatever to worship in the temple. *Subsequent to the death of Rangappa and Venkappa, the Poojaries, the present Inamdars took illegal possession of the temple lands in* the absence of the claimants and thus brought the temple to a ruinous condition. (Vide Inamati accounts). *One Sathani Poojari is still worshipping in the temple of Anjeneyaswamy of this village, and is in possession and enjoyment of the Inamati land* to the *extent of* one Pagoda as per Jari Inamati accounts.

15. One Srikantasastry has complied with my request and has been worshipping in the above temple since 1887 without receiving any remuneration whatever for the Pooja, when I first visited the village, and began to arrange for the conduct of the daily worship etc...in the temple.

16. The Deputy Commissioner of the Tumkur District was not disposed to peruse the copies of the records submitted to him, along with my petitions and to call for other necessary records from the Inam office as prayed for in my petitions to him; and has therefore not understood the nature of the case properly, though the Amildar had submitted his report after his enquiry into the case as per your Honor's Roobkaries noted below.

No. 953—4 dated 24th February 1896.
No. 894 dated 22nd January 1897.
No. 1098 dated 2nd February 1898.

17. I beg next to invite your Honor's attention to the Inam lands at **Arudi**, Jodi village of the Doddaballapur Taluq : —

In the year 1773 One *Pradhan Venkappayya*, a high official of the Government of the period, purchased the Inam village and distributed it into 60 vritties. Out of the 60 vritties, he gave one vritti No. *18* to the above temple for the maintenance of the daily worship, (Vide copy of the *Sannad* granted by him). *The Dewan Poorniah* confirmed the village and granted a **Niroop** dated *1805*. (Vide copy of the Inam Register of Arudi Agrahar, Jodi village, Taridalu Hobli.

18. This vritti No. 18 mentioned in column 14 of the Inam Register in the name of *Visveswaradevaru* was first mortgaged by Nilakantasastry one of the Inamdars of Ahobala Agrahar, Tumkur Taluk, to one Ramasastry, a resident of Arudi

village, for 20 pagodas, though he had no right to do so. In lieu of his mortgage of the temple land to Ramasastry, he mortgaged a certain land at *Ahobala Agrahar* called the "*Bogadihola*" of his own enjoyment and possession in favor of Sri Rameswaraswamy of Ahobala Agrahar, and executed a mortgage deed on plain paper to the effect. His grandsons Subbasastry and Srikantasastry have admitted the genuineness of the mortgage deed and have deposed that their grand-father was giving the produce to the temple &c., (Vide the Mortgage deed and depositions of Subbasastry and Srikantasastry in the record). Now this land is in the common enjoyment of all the Inamdars.

19. After the death of the above said Neelakantasastry, his sons *Sankarasastry* and *Nanjundasastry*, and his grandson *Chitambarasastry* in collusion, sold the above said vritti No. 18 to one *Prabhakarasastry*, a resident of Maddigere for Rs. *138—2—10* in the year *1856* contrary to the Mysore Government Notification No. 7483—24 *dated 17th November 1877*, though their father Neelakantasastry was not at all the owner of the said vritti and utilized the consideration received by the illegal sale for the family purposes, and thus brought the temple to a ruinous condition just as the r father had done. Sankarasastry and Nanjundasastry died, but Chitambarasastry is alive. The said Chitambarasastry one of the alienors has also deposed before the Amildar of the Tumkur Taluq, that he sold the temple land at Arudi &c. (Vide his deposition in the record).

20. In the 14th column of the Inam Register of Arudi, Jodi village, it is found that the said vritti No. 18 belonged to the temple alone but was not the personal Inam of Neelakantasastry. The *Assistant* of the Inam Settlement Department also says *that there were 3 vrities attached to the temples.* (Vide 9th paragraph of the 19th column of the Inam Register and the authenticated copy of the *Yadasthu Patti* produced already). As stated in the 10th Para of the 19th column of the Inam Register that the vritti No 18 was the personal Inam of Neelakantasastry, no Sannad or other reliable documents in support of his personal Inam is mentioned.

21. The then Amildar was not justified in granting a Patta in the name of the alienee Prabhakarasastry in the year 1858, without any enquiry into reasons whatever as one *Krishnasastry already raised a great objection* to the illegal sale conducted by his cousins Sankarasastry and others, and thus petitioned the Inam Commissioner for the restoration of the vritti to the above temple in *1856* only, and who was afterwards ordered to submit the facts before the Amildar and was granted *Endorsement No.* 635 dated 3rd October 1856, (Vide authenticated copy of the Petition to the Muzrai Department by Rama Sastry). And Krishna Sastry's nephew *Rama Sastry* also presented a petition to the Assistant Superintendent enclosing also the Endorsement No. 307 dated 19—7—1870 granted by the Inam Commissioner *for the registry of the God's* name and who was afterwards ordered to file a regular suit.

22. The alienation of the temple vritti No, 18 to Prabhakara Sastry did not take place prior to the 31st *January 1853* and the alienee had not the possession within 50 years including the period of possession up to *14th December 1867*, and the opinion of the Assistant therefore in this matter to confirm the vritti to

Prabhakara Sastry for 14 years' possession since the year *1856* up to the date of Inam settlement is contrary to the Inam Rules and also to the Mysore Government Notification No 7483-24 dated 17th November 1877 Para II Clause B. In this case a notice ought to have been issued to restore the lands to the institution &c.

But the Jodi amount *Viz* Rs. 21—3—6, imposed on this vritti is also contrary to the above Notification Clause A, and even this amount is not paid to the temple for the daily worship &c.

23. No *reason has been assigned* for the sale of this vritti No. 18 to the alienee and the sale took place in *1856* contrary to the above Notification and by *parties who had no right to the said vritti.* It may be presumed that the alienors thought that the land was their own and as they were worshipping in the temple they had acquired a right to alienate the same. The Inam Commissioner ought to have restored the land to the temple under Clause B Para II of the Government Notification No. 7483-24 dated 17th November 1877.

24. The alienee was paying for some years the Jodi amount imposed on this vritti, *but afterwards he failed to do so. This vritti was also brought to sale* along with other vritties for which the Inamdars also failed to pay the Jodi in *1882.* The temple vritti was purchased by one *Achuta Rao.* The sale of this temple vritti conducted by the Revenue Authorities is contrary to the Government Notification No. *1890-8 Cir. 52 dated 4th July 1887.*

25 The Inamdars of Ahobala Agrahar are in possession of the Inam lands of Ahobala Agrahar belonging to the temple *Viz* (1) lands to the beriz of 6 pagodas and (2) *Bogadihola,* the land mortgaged by Neelakanta Sastry in lieu of his mortgage of Arudi land to Rama Sastry. Moreover these persons have also sold the vritti at Arudi and thereby deprived the temple of all its lands and also utilized the amount of the sale for their own family purposes. The present Inamdars are the sons of the alienors.

26. Under the above circumstances I most humbly pray that your Honor will be kind enough *to declare by a kind perusal of all the copies of the records produced* (1) that the temple belongs to the *Muzrai Institution* ; (2) to issue early orders for the restoration of the Inam lands to the beriz of 6 pagodas which are in the possession of the Inamdars and which are not yet alienated by them; (3) to issue early orders for the restoration of the Bogadihola land also; (4) to issue early orders for the restoration of the vritti No. 18 at Arudi, alienated by the above persons in 1856 to Prabhakara Sastry; and (5) the temple be now taken under *Muzrai management,* the usual daily worship and car procession being conducted by the Department, as I am unable to have the above done in future owing to my poverty and the absence of funds for the maintenance of the above temple and thus assist me who am poor and helpless in accomplishing my object as above stated and grant me an Endorsement to the effect,at your Honor's earliest convenience.

27. I may also submit here that I am poorly paid writer in the Wesleyan High School at Bangalore struggling for the restoration of a good but almost ruined temple to its original condition without the least selfish motive.

28. I have within my limited means done my best to restore the temple to something like its original condition and have spent from my own pocket much of my hard earned money for the purchase and making of images, jewels &c, and for the conduct of yearly car festivals and daily worship in the temple. My anxiety for the restoration of the temple lands can better be imagined than explained.

29 The conduct of daily worship in the temple and the final and satisfactory settlement of the present disturbed state of affairs of the temple, is the one end and aim of my life. The fulfilment of my long cherished and in my opinion, charitable idea depends solely upon your *kindness and generosity* and all the Government orders are happily in my favour.

30. For which act of your Honor's Kindness and Charity I shall ever pray for your Honor's long life and prosperity.

I beg to remain,
Most Respected Sir,
Your Honor's most obedient
and humble servant,
B. S. KRISTNAMURTI RAO.

Dated 6th August 1900.

Ulsur Petta, Bangalore.

P. S:— The following authenticated copies of the Records are herewith produced for your Honor s kind perusal

1. Extract from "Muzrai Inamati Lava Jama," of the Taluqs of Devarayadroog and Tumkur, from the year "Sidharti (1799) to the month of Sravana of the year Vikrama." (1820).
2. „ "Inamati Goshwara Jamin Utara," of the Taluqs of Devarayadroog and Tumkur, for the year "Rudhirodgari." (1803.)
3. „ "Jari Inamati Goshwara" do do for the year "Krodhana" (1805
4. „ "Muzrai Lava Jama" do do for the year "Krodhana" (1805
5. „ "Inamati Goshwara" do do for the year "Akshaya" (1806
6. „ "Inamati Lava Jama Nagadiyath— Muzrai Kharch," do do dated the new moon day of the month of Karthika of the year "Promodootha". (1810)
7. „ "Inamati Goshwara Muzrai Kharch" do for the year "Prajothpathi." (1811
8. "Copy of the Sannad" dated the 4th M. D. of the month of Karthika of the year "Aangeerasa, (1812.) granted by His Highness the late Maharajah of Mysore.
9. Extract from "Inamati Goshwara Muzrai Kharch" of the Taluqs of Davarayadroog and Tumku for the year "Aangeerasa." (1812)
10. „ "Inamati Goshwara Muzrai Kharch" do for the year "Srimukha." (1813.
11. „ "Inamati Goshwara Muzrai Kharch" do for the year "Bhava." (1814)
12. „ "Dariyafthi Patti of Jodi villages" of the Taluqs of Davarayadroog & Tumkur," fo the year "Yuva." (1815.)
13. „ "Nagad Lava Jama" do do for the year "Eswara " (1817.)
14. „ "New Tasteak Patti" do do for the year "Bhahudhanya"(1817
15. „ "New Tasteak Patti" do do for the vear "Vikrama." (1820)
16. Copy of the Inam Register of Arudi, Jodi village.

Extract from the Daily Post. Dated 6—12—97.

An Ancient Hindu Temple :—In ages past, Venkappiah, a Prime Minister, is said to have built the Hindu temple at Ahobala Agrahar, Tumkur Taluq, for the maintenance of which he made over certain lands at Arudi. These lands are reported to have been sold by Chitambara Sastry, Nanjunda Sastry & Shankara Sastry, although the descendants of the deceased Prime Minister are still alive, and holding positions of trust and responsibility at Mulbagal and Rampur, in the Koratagere Taluq. Since 1887 one Bangalore S. Krishnamurti, a Clerk in one of the Mission Schools and an youthful devotee, of Ulsur petta, visited this relics of ages past and presented some idols, and in 1894 undertook the management of the same by collecting contributions rom the charitably disposed of all classes, rendering an account yearly. A car festival has been celebrated yearly since 1894, and the next is arranged to take place on the 7th proximo. Application h been made to the Government for fthe redemption of the lands sold by the above in 1856 contrary to a Government Notification ; and that all ornaments with the lands be taken over by the Muzrai Department along with its future management. This temple is known as Sri-Rameswara of Ahobala Agrahar, and is situated near Beladhara, Tumkur District. Mr, B. S. Krishnamurti's efforts to preserve one of the relics of Mysore of the past deserves commendation.

I have known Kristnamurti Rau, for more than ten years. He has been exerting himself to his utmost to arrange for and continue the daily worship and car festival of Rameswara of the Ahobala Agrahara of the Tumkur Taluk. Though very poor and in straitened circumstances he has given some of his property in addition to the subscription he has raised towards the expenditure of the temple worship. He is a devout and good man. His efforts to get the Inam land restored to the temple deserve support and fulfilment. He has my hearty sympathy in his good work.

9th, September 1899,
BANGALORE.

B. VENKATAPATIENGAR.
Deputy Inspector of Schools.

GUNTAKAL
2nd December 1899.

DEAR FRIEND,

Your notice to hand. Herewith my humble and poor contribution to Siva. Rupee one in stamps, which you can get cashed through any merchant. Hope you success and Bramhanantham in your noble undertaking. Had it not been for heavy expenses that I have incurred, I will be willing to send more.
Please acknowledge receipt.

Yours faithfully,
M. V. MOONISAWMY IYER,
Government Telegraph Master.

To
M. R. Ry. B. S. KRISHNAMURTI RAU.

V. B. Soobbiah & Sons Bangalore—1900.

8259

Submitted to Secretary

The Dewan directed that the accounts & other papers produced by the petitioner and in the Marati language, may be translated into Canarese, & the whole file resubmitted therewith —

The authority on which the facts referred to in para 5 of the Office note, are based may also be noted —

5/11/02 Sec.

Dewan 25/734
Dy 8.11.02

Vernacular Records/A. Ramachandra

Please translate the Marati papers into Kannada as directed above.

Also put up the original records granting

by H. H. the late Maharaja
Krishnaraja Wodeyar III
to the Amildar Narasaraja
Row of the Tumkur-Deva
rayadurga Taluk
(dated 22nd may 1812
and the connected papers,
regarding the continuance
of Ahobala Agrahara and
Chinnavirahalli in the
said Taluk as Sarvamanya

The petitioner has produced
an authenticated copy
of the grant in question,
granted to him from the
swami's Office

ಪಡಿಆಫ್-703 8/11/12

ಜೆಪ್ಪಯ್ಯನವರಿಗೆ ಕೊಟ್ಟ ಅಗ್ರಹಾರ ಮತ್ತು ಚಿನ್ನವೀರಹಳ್ಳಿ
ಸರ್ವಮಾನ್ಯ ಇನಾಮ್ಕ್ಕೆ—
(೧) ಅಹೋಬಲಅಗ್ರಹಾರ ಮತ್ತು ಚಿನ್ನವೀರಹಳ್ಳಿ
ಅಭಿವೃದ್ಧಿಯಾಗಿದ್ದಾಗ ಪೈಕಿಯವರು ಕೊಡಬೇಕಾಗಿದ್ದ—ಗಾಣ
೪೪೦-೧೦-೭ ಮತ್ತು ೧೨-೧೫-೧೫ ಕಂದಾಯವನ್ನು
ಈ ಯಜಮಾನ್ಯದವರು ಕಂದಾಯವಿಲ್ಲದೆ ಅನುಭವಿಸಿಕೊಳ್ಳಲಿ

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(೧) [illegible] ಮಾಡಿರುವ ನಿರ್ಧಾರ [illegible]

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ಅವುಗಳನ್ನು

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ನೆ ಇಟ್ಟಿ [illegible]

[signature]
೧೦.೧೧.೦೯

To
The Asst Secretary with the Dewan

The translations of the Mahratti documents called for have been made and are herewith subd.

The original documents obtained from the Vernacular Records are also put up.

The facts refd to in para 5 of the Office Note were taken from an authenticated copy of a Nirup of H H the Maharaja d: 22nd Novr 1812. The original of that document is now put up — [initials]
24/11/12

ఎమ్ముకు తాలూకా [illegible] గ్రామంలో సర్వే నెంబర్ల అగ్రహారం కొరకు ఇనాంమ్ మెట్ట
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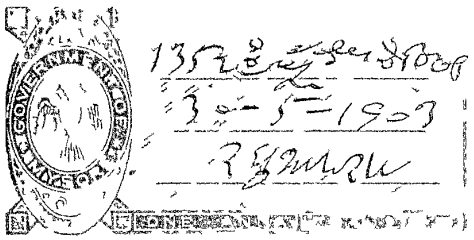
[illegible] సమీపంలో [illegible] చెరువుల సంబంధమైన [illegible]

క్రమ సంఖ్య	సర్వే నెంబర్	సాల్ము మొత్తం	వివరాలు	గ్రామదస్తా పేజీ సంఖ్య
1	148	2ఎ-2గు-0గం	కాంపేకొండ సెలుపుమాన్ దిగువ చాన్ చేచేంగి చెరువుకొట్టం వరకు అఖండ ఇనాం భూమి [illegible]	1
2	149	2-0-0గం	కాంపే ఇనాం భూమి అఖండ ఇనాం [illegible]	1
2	2121	2-0-0గం	కాంపే ఇనాం భూమి అఖండ ఇనాం [illegible]	1
			ఇం గం. గంట్ల [illegible]	



1352 Copy of Petn
30-5-1903
R Ramaiah

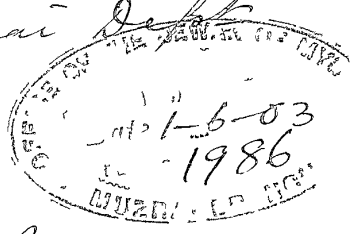
Mustaq
H Narasimha
grant copy 30/5/03

To

L Anantasamy Rao Esq. B.A.

Deputy Secretary,

Mazrai Dept.



Most Respected Sir

I most humbly pray Your Honour to be kind enough to order for the grant of an authenticated copy of the petition presented by Gangadaraiah and others on 23-3-1903 in Your Honours office regarding the alienation of the Inam lands attached to the temple of Sri Rameswaraswamy devaru at Thobala Agrahar, Tumkur-Taluq as I want to produce the same before the Dy Comr of Tumkur on 6th June 03. The stamp of the value eight annas, is also produced

I beg to remain
Most Respected Sir,
Your Honours most obedient servant,
B S Krishnamurthy
Ulsur Peta,
Bangalore

30/5/1903
Bangalore City

Received the copy applied for
B S Krishnamurthy
1/6/03.

Proceedings of the Dewan to His Highness
the Maharaja of Mysore,

(Ground) Sacred

Read the following papers —

Letter no 44 of the 22nd April 1897,
from the Dy Commr, Bangalore Dt,
soliciting orders regarding the
cancellation of the Inam tenure of
certain land in the Muchinahalli
village of the Devanahalli Taluk
assigned to the Nakungsha Durga.

no 1890-8 Cir 5-2, Dated 4th July 1887

Order thereon: — The alienation of
a religious Inam by Court or
Revenue Sale does not differ from
that by private Contract, and
Dy Commr must accordingly
under Clause B, para II, of Note

no 266, dated 17th November 1877

to resume and restore the Inam land

the religious institution to which it

belongs

(Signed) R. Vijayendra Rao

Chief Secretary

To

The Dy Comr Bangalore Dt

:

The Dy Comrs of other Dts

The Inam Supt

"Copy"

MUZARAYI.

No. 741-50—Muz. F. 60-93, dated, Bangalore, 16th January 1894.

Order.—The Government resolve to republish for general information the following Notification of the late Chief Commissioner embodying the rules sanctioned by the Government of India on the subject of unauthorized alienations of Inam lands assigned to religious and charitable institutions.

A. SREENIVASSACHARLU,
Secretary.

To—The Deputy Commissioners of Districts.
The Palace Controller, Mysore.
The Inam Superintendent in Mysore.

NOTIFICATION.

The 17th November 1877.

No. 266.—Under the sanction of the Government of India, conveyed in their letters Nos. 89 R. and 105 R., dated 13th September and 29th October 1877, respectively, the following rules providing for the restoration of Inam lands unauthorizedly alienated from the religious or charitable institutions to which they were originally assigned, are published for general information :—

I. All Inam lands granted to religious and charitable institutions, and for the maintenance of persons rendering service therein, will be confirmed and continued to them, so long as the conditions of the grant are duly fulfilled.

II. Whenever it is found that such lands are diverted from the object for which they were granted, by means of sale, gift, mortgage or otherwise, the following rules shall be observed :—

A. Where such alienations were made prior to the 31st January 1853 but within 50 years computing the period of possession up to 14th December 1867, the lands or villages so alienated will, if not restored voluntarily by the holder, be confirmed and subjected to a jodi of one-half the assessment ; the jodi or assessment so imposed being payable direct to the institution from which they were alienated.

B. In the case of alienations made subsequent to 31st January 1853, a notice will be issued to the alienee or alienees requiring him or them to restore the lands to the institution to which they belong, within 6 months from the date on which the notice is served on the alienee or alienees, or his or their agent or manager who may be in charge of the lands, and on default of compliance, the lands will be summarily resumed and restored to the institution by the Revenue authorities under instructions from the Inam Superintendent.

C. In the case of a simple mortgage or hypothecation of the Inam lands without possession, the transaction will be declared null and void in so far as it is intended to create a lien on the lands or to treat them as security for the loan advanced.

III. Lands held for 50 years and upwards, with or without titles, computing the period of possession up to 14th December 1867, will be confirmed to the holders on the terms prescribed in the Land Inam Rules, and will not be included in the title-deed granted by the Inam Department to the religious institutions.

IV. The alienations, whether made in favor of disciples of the institutions or others unconnected with it, will be treated alike, and disposed of under these rules.

By Order,
T. CLARKE,
Secretary.

1894

GOVERNMENT OF MYSORE

MUZARAYI

PROCEEDINGS.

16th January 1894.

No. 741-50. Muz. F. 60-93.

Directing the republication of the rules on the subject of unauthorized alienations of Inam lands assigned to religious and charitable institutions.

MGCPB—120—30—12—01

READ :—

Petition No. 3056, dated 2nd March 1896, from Devargudda Doddabhira Gauda and certain others of Kadakola, appealing against the order of the Deputy Commissioner of Mysore district, dated 15th February 1896, dismissing the suit filed by the petitioners in the Muzrai Department for the establishment of their right to perform *puja* at the Kalabhiramma temple at Kadakola on the ground that the temple is not a Muzrai institution, being endowed only with a land inam and that therefore the Muzrai Department has no jurisdiction in the matter.

AND,

Letter No 1486, dated 11th June 1896, from the Deputy Commissioner, Mysore district, submitting the records of the case.

No. 223-30—MUZ. F. 11-96, DATED, BANGALORE, 6TH AUGUST 1896.

ORDER THEREON.—The Government observe that the Deputy Commissioner is quite in error in holding that the temple in question is not a Muzrai institution because it receives no cash allowance from the Government but is simply endowed with a land inam. His attention is drawn to the late Chief Commissioner's Proceedings No. 1581—Gl. 41, dated 16th May 1877, in which it has been distinctly laid down that temples endowed with only land inams are as much subject to the control of the Muzrai Department as those enjoying Ready Money Grants.

2. Further, in a civil suit instituted by the petitioners Doddabhira Gauda and others, to establish their right to perform *puja* in the temple in question, the Judges of the Chief Court in the second appeal No. 105 of 1893-94 have finally decided that the temple in question is a Muzrai institution and the suit relating to the *pujarishiip* thereof is not cognisable by Civil Courts and that it can only be enquired into and disposed of by the Muzrai Department. It is therefore surprising that the Deputy Commissioner should, in the face of the above decision of the Chief Court, decline to entertain the suit brought by the petitioners on the Muzrai side.

3. The Deputy Commissioner's order is accordingly reversed; and he is directed to restore the appeal to his file and dispose of it on the merits in due course.

A. SREENIVASSACHARLU,
Muzrai Secretary.

To—The Deputy Commissioner, Mysore district, returning the records.
The Deputy Commissioners of other districts, for information.

Exd.—H.A.R.

1896-97

GOVERNMENT OF MYSORE

MUZRAI

PROCEEDINGS

Dated 6th August 1896

No. 223-30
Muz. F. 11-96

Observing that the Kalabhiramma Temple at Kadakola, though endowed with only land inam, should be considered as a Muzrai institution as laid down in the late Chief Commissioner's Cir. No. 1581—Gl. 41, dated 16th May 1877, and accordingly directing the Deputy Commissioner of Mysore district to restore to his file the appeal filed by Devargudda Doddabhira Gauda and certain others, and dispose of it on its merits.

M.G.C.P.B.—18-8-96—120

From

The Mazrai Secretary to the
Govt ~~Dewan~~ of Mysore.

To

The Deputy Commissioner

Dated Tumkur District.

Despatched 11. 4. 04.

Received

Enclosures No.

General No 3220
~~Mazrai No.~~ Mazrai F 39.02.

This Office No. 628 dated 2 ?
Mazrai 39-02
Sept 1903~~18~~ calling for an early report on a further investigation in regard to the Devadaya Vritti in Khobala Agrahar endowed to the Sri Rameswara Swami temple

~~and subsequent reminder marginally noted~~

Has the honor to draw attention to the above and to request an early reply

"By Order"

Mazrai-Secretary.

7/4/04

Deputy Commissioner's Office
Tumkur District,
Tumkur 16th April 1904.

From

K. Doraswami Iyer Esq,
Offg. Deputy Commissioner,
Tumkur District.

To

M Shama Rao Esq, M.A,
Offg. Secretary to the Government of
His Highness the Maharaja of Mysore,
Muzarai Department

Sir,

In reply to your docket No 3220 dated
Muz F 39-02
11th instant, I have the honor to state that the
reference quoted therein, viz., No 628 dated 2nd
39-02
September 1903, calling for a report upon further
investigation in regard to Devarayanadurga Vritti
endowed to the Sri Rameswaraswami temple
in Ahobala Agrahara, Tumkur Taluk, has
been replied to in this office letter No 269 dated
10th December 1903.

I have the honor to be,
Sir,
Your most obedient servant,

K. D.
Illegible,
for Offg: Deputy Commissioner
Tumkur District.

bjs.

MYSORE GOVERNMENT
3908
MUZRAI SECRETARIAT
24/4

To

Anantasawmi Rau Esq B.A.,

Secretary to the Government of His Highness, the Maharaja of Mysore,

Muzrai Department.

Most Respected sir,

1. I, the undersigned most humbly beg to state that one Gangadharayya a resident of Ahobala Agrahar, Kora Samat, Tumkur Taluq, endowed certain wet lands some years ago for the conduct of the daily booja &c in the temple of Sri Rameswaraswamy devaru at the above village

2. The above lands were in the possession and enjoyment of one Srikantasastry (s. of Sankarasastry) who was performing the booja in the above temple at my request and was utilizing the produce for the sole benefit of the temple.

3. Subsequent his death which happened three years ago, the produce of the above lands has not yet been recovered from the cultivators.

4. One Sankarayya, a resident of Ahobala Agrahar filed a suit against Subbasastry Srikantasastry (sons of Sankarasastry), Kutta Subbayya (grandson of Sankarasastry and Gangadhariah (the donor) to recover possession of his one-third share in some lands including the lands granted by the above-named Gangadharayya, in the Court of the Sub Judge, Bangalore, and got a decree passed in his favor in Original Suit No. 1132 of 1896-97

5 The donor Gangadharayya in his written statement filed by him in the above original suit has stated that the lands mentioned as items 12 and 18 in the plaint schedule A of the above original suit, were given away to the above temple by him for the maintenance of the Gadithara deeparadhaney, a copy of which is herewith enclosed for your Honor's kind perusal.

6 In execution of the above decree in Execution case No 78 of 1904-05 on the file of the Sub Judge, Bangalore, the Plaintiff Venkarayya I hiad, has also obtained possession of his one-third share in the lands (items 12 and 18) given away by Gangadharayya for the sole benefit of the temple, and has attached the remaining two-thirds of the lands for the recovery of his Court Costs though he had some other lands of the defendants besides the above temple lands to get his Court Costs.

7 Hearing the same I put in an objection petition No 503 of 1904-05 in the Court of the Sub Judge, Bangalore, on the 24th 1905, praying the Court that no etc, in the items 12 and 18 shown given to any person and that the temple are not liable to be attached since are Devadayam lands and that other the temple will be deprived of its porjade. This case comes on for g on 2nd June 1905.

The counter petitioner and Plaintiff ayya has stated in his defence through

through his pleader Mr. B. Srinivasa Rao, that I have no locus standi, and that the claim is false. The copy of the defence obtained in the Sub-Judge's Court, Bangalore has been enclosed herewith for your Honor's kind perusal. - -

9 I, therefore, most humbly pray your Honor to be kind enough to grant me permission to conduct the case on behalf of the above temple in the Sub-Judge's Court, Bangalore; and also to recover the produce of the above lands due from the cultivators for the last three years, since the above temple is a Inugrar institution as per Government Proceedings Nos 223-30 dated 6th August 1896 and 1884-7 dated 16th March 1903, so that the temple may not be deprived of its lands granted by Inug F 39-1902 Gangadharayya, and hope that your Honor has not forgotten my exertions etc, for the last 17 years to bring the temple to an efficient Condition but not for my own benefit.

10. For which act of your Honor's generosity, I shall ever pray for your Honor's long life and prosperity.

Dated 24th April 1905
Bangalore city

I beg to remain
Most Respected sir,
Your Honor's most obedient and
humble servant,
B. S. Krishnamurti Rao
Ulsoor pete, Bangalore

P T.C.

The boundaries of the items Nos 12 and 18 are described below: -

Item No. 12.

[illegible]

Item No. 18

[illegible]

B. S. Krishnamurthi Rao

1905-06 XL13

Ltr
Rupees
Rs
22/5/06

MYSORE G... MUZRAI SECRETARIAT 5006

Not received & entered 30/5/06

From
K. Doraswami Iyer Esq
Deputy Commissioner
Tumkur District

To
L. Anantaswami Iyer Esq
Secretary to the Government of
H.H. the Maharaja of Mysore
Muzrai Department

Dated 19th May 1906.
Despatched 23rd May 1906.
Received

General No. 985
No.

Enclosure No. 1 & V.P. file

His docket no: 1694 dated the 3rd September 1905 and reminder docket no: 5786 dated the 10th May 1906.

As called for in the above, the undersigned has the honor to forward herewith the statement of Gangadhariah in the matter of the alleged Endowment by him of certain lands to the Sri

Rameswaraswami Temple at Ahobala Agrahar in the Sunkur Taluk.

The vernacular records Connected with the subject are herewith forwarded for reference

H. Seethavel

for Deputy Commissioner

Early

MUZRAI

1901

From

To

The Dy Commr
Bangalore Dist

Dated 18th
Despatched May 1905
Received

General No. 4217 & ~~218~~
Muzrai F. No. 39-1902
Enclosure No. 3.

I have the honor to forward very early herewith, for disposal, petition regd no 3908 dy 26th April 1905 with its encls, from B S Krishna Moorthy Rao of Bangalore, praying that, as the suit on the file of the Bangalore Sub-Judge Court, which relates to certain lands endowed by one Ganga-Dharayya for the benefit of the Sri Rameswara swamy temple

MGCPB—11-1-1901—1500

Akobala Agrahar, has been

for investigation to 2 ∂/∂ portions

may be permitted to encroach

case on behalf of the temple;

to recover the produce of

lands due from the Ryots

the past 3 years.

AN
17/5/05

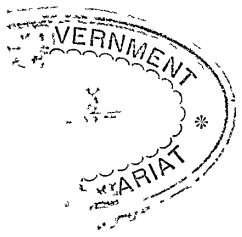
DFH)

By order.
17/5/05
Secretary.

17/5/05

15

1904/05



From The Deputy Commissioner
Bangalore District

To The Secy: to the Govt of Mysore
Jud: Deptt

Dated 2nd
Despatched 5th } June 1905
Received

General No.
M.A. No. 90
Enclosure No.

Jud: Secy's No: 4217 of 18th
May 1905.

States that the enclosures received with the above ~~is~~ have been forwarded to the Dy Commissioner Tumkur District & that the Sub-Judge has been written to adjourn case to a further date.

Bangalore District.
Dy Commissioner's Office.
Bangalore 2nd June 1905.

M.S. No. 90

From, K. R. Srinivasaiyengar Esq M.A.
Acting Dy Commissioner
Bangalore District.

To,
L. Anantasami Rao Esq: B.A.
Secretary to the Government
of Mysore
Mungrai Department.

Sir,

With reference to your docket No. 4217 dated the 18th May 1905, forwarding for disposal petition from B. S. Krishnamurthi, praying that he may be permitted to conduct the case on the file of the Sub Judge's Court, relating to certain lands endowed to Sri Ramesvara Swami temple at Aholala Agrahara in the Tumkur District, I have the honor to state that the enclosures received with the docket under reply have been forwarded to the Deputy Commissioner

Commissioner Tumkur for taking needful steps, if necessary, to defend the case. As the temple and the lands relating to the suit are situated in the Tumkur District, the Sub Judge, Bangalore, has been written to, to adjourn the case to a further date.

I have the honor to be,
Sir,
Your most Obedient Servant

Asst Commr for
Ag: Dy Commissioner
Bangalore District

From

To The Dy: Commr
Tumkur Dt

Dated 3d July 1905
Despatched
Received

General No. 4
No.

Enclosure No. 1

Has the honor to —
forward herewith a —
Copy of Letter no 90 dy
2nd June 1905 from the
Dy: Commr, Bangalore
Dt re a certain Suit
in the Sub-Judge's court,
Bangalore relating to
Lands endowed to the
Sri Rameswaraswami
temple at Ahobala Agrahr,
Tumkur Dt and to
request to be informed
as to what action has been
taken by him in the matter

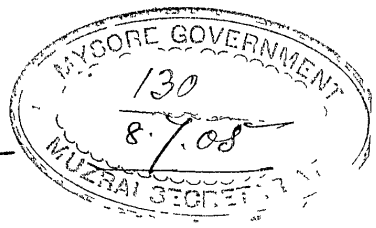
By order
28/6/05 [illegible]
Secy

Ar

x 17

1905/06

Rupees
Rs
8/7/05



From
N. Venkata Rao Esq
Offg. Deputy Commr
Tumkur District

To
L. Ananthaswamy Rao Esq B.A.
Secretary to the Govt of H.H. the Maharaja of Mysore,

Dated 6th Muzarai Dept
Despatched 8th July/05
Received

General No.
No. 12

Enclosure No

With reference to Muzrai
Desp clocket No. 4 of
the 3d instant enquiring
as to what action was
taken in the matter of a
certain suit in the
Sub Judge's Court,
Bangalore, relating
to lands endowed to
the Sri Rameswara-
swamy temple at
Akkobala Agrahar in
the Tumkur Taluk
undersigned has the
honor to state that the

The alleged endowments of the Lands in dispute appears to have been made by a private person. The Amildar was therefore asked to ascertain if the Land was free of encumbrances at the time of the endowment in order to decide whether or not Government should take steps to defend the Case. As the Case stood adjourned to the 30th June last and the Amildar reported his inability to hold a lifting enquiry into the matter and submit his report in time, the Sub Judge was requested to adjourn the Case to some date in September next to enable the Muzarai department to put in the defence if necessary by that time.

Asst Collr and
offg. Deputy Commr

3(1)?

190

From

The Secretary,
Mudgrai Dept

To

The Dy. Commr
Tumkur Dist

Dated 21
Despatched July 1905
Received

General No. 421 & 422
Mud. F. No. 39-1902

Enclosure No.

Referring to his doct
No. 12 of 6th July 1905, -
reporting upon certain law
endowments of the Sri
Rameswaraswamy temple,
Akkala Agrahar in the
Tumkur taluk, has the
honor to forward herewith
another petition Regd. No. 203
of 13th July 1905, from B. S
Krishnamoorty Rao, Complain-
ing that the lands in question
are said to have been attached

and taken possession of by one Sankariah, and praying that, as the case comes off for hearing on the 28th instant, he may be permitted to conduct it on behalf of the temple

2) The Dy Comrs is requested to take an early action in the matter as promised in his letter ~~at an early date, as to whether ~~ref~~ court interference is necessary in the matter~~ replyd to above

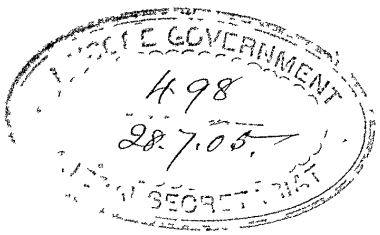
By order.

19/7/05
Secretary.

17/7/05

Encl: Petition

Le.



Refers

28/7/05

Add
Maps as filed for the
record.

28/7

Annual further report

28/7/05

1905-06

From A Venkata Rao Esq
Offg. Deputy Commissioner,
Tumkur District

To L Anantasami Rao Esq, B.A.
Secretary to the Government of
H.H. the Maharaja of Mysore
Muzarai Department.

Dated 25th }
Despatched 27th } July 1905
Received

General No. 80
No.

Enclosure No.

With reference to Mysore
Secretary's docket. 2421 dated
the 21st instant, forwarding
petition of B.S. Krishnamurthy
Rao regarding the final endow-
ments of the Sri Kamaswamy
Swami temple at Chotanur
Agraharam in the Tumkur
Taluk and requesting the
undersigned to take early
action in the matter, I have
the honor to state that as
already reported it was
until two years this time

or more to decide after a local enquiry whether Government should protest against the attachment of the Lands or not. The Sub-Judge of Bangalore has again been requested this day to adjourn the Case to the 28th September 1905, and the needful will be done in the matter.

Yours obediently

for Offg. Deputy Commissioner,
Tumkur District.

bf

GOVERNMENT
981
28.8.05
SECRETARIAT

Urgent

1905-06

From

K Doraswamy Iyer Esq,
Deputy Commissioner,
Tumkur District

To

L Anantasamy Rao Esq, B.A
Secretary to the Government,
H. H. the Maharaja of Mysore
Muzarai Department

Dated 26th August 1905.

Despatched 27th August 1905.

Received

General No. 192

No.

Enclosure No. 1 file

In continuation of this office docket No. 80, dated the 25th July last, reporting upon certain land endowments, &c, of the Sri Rameswara Swami temple at Shobhanagara in the Tumkur Taluk, undersigned has the honor to state that it has been since ascertained from the shrotriem Tumkur that the alleged

endowment of the lands in dispute by Gangadharaiah is neither borne out by the village accounts nor by any document executed thereof. Further from enquiries instituted in the village Gangadharaiah's possession and enjoyment of the lands in question have been completely denied by some of his relations who have deposed to that effect before the Amildar. Under these circumstances no interference of Government in the Muzarai Department in the present suit would be desirable and much less would it be advisable to permit the petitioner to conduct the case on behalf of the temple.

2 The file of vernacular correspondence on the subject is herewith forwarded for perusal and favour of return when no longer required

Yours [illegible]

for Deputy Commissioner.

Hc

1403

23-9-05

23/9/05

Sl 21

To

L Anantasawmi Rau Esq B.A,
Secretary to the Government of His
Highness the Maharajah of Mysore,
Miuzarai Department

Most Respected sir,

I In continuation of my petition No 3908 submitted to your Honor in 24th April 1905 I most humbly beg to state as follows.-

One Gangadharayya a resident of Ahobala Agrahar, Tumkur Taluq, obtained possession of some lands in the Ahobala Agrahar according to the decree passed in Original suit No 341 of 1886 on the file of the Tumkur Munsiff's Court, and out of the lands he obtained possession of he endowed two wet lands to the temple of Sri Rameswara deware at Ahobala Agrahar for the maintenance of the daily worship & procession etc.

2. Mr Gangadharayya himself was for some years giving the produce of the above lands to the temple during the car festivals and also one Srikantasastry pujari of the temple was at my request also receiving the produce of the above lands and utilising the produce thereof for the temple since 1887 till his death three years ago. (Vide Docket No 67 dated 25th July 99. from the Deputy Commissioner, Tumkur, to Your Honor.)

3. The Vuttidars of Ahobala Agrahar viz Ramasastry, Barenahalli Ramayya Subbasastry and Venkatesa Bhatta instigated the cultivators not to give me the produce of the lands for the benefit of the temple owing to the grudge that

local enquiry was held by the Amildar and in the investigation of this case the above persons who owe me a grudge as above represented were asked to depose before the Amildar of the Tumkur Taluq and their statements were recorded and a report was submitted to your Honor and to the Sub Judge, Bangalore.

10 Mr Gangadharaiah being a resident of the village and the donor, was not given a notice to depose before him regarding the validity of the lands endowed by him. I was not also issued a notice to appear before him. The persons whose statements have been recorded by the Amildar in this case are not on good terms with Gangadharaiah and they are not so close relations to him. Mr Gangadharaiah is my father's own elder brother's son ie my cousin. They also bear the same relation to me as they bear to Mr Gangadharaiah. A kind perusal of the statement given by Ramadasty before Mr Meahammad Rozak the then Amildar of Tumkur will explain in what manner they have uttered falsehood and that their statements are not to be believed. The temple has now been in this way deprived of its lawful possession

11 Even supposing that a decree has already been passed in favor of Sankaraiah for his recovery of his one third share and possession also has been given to him and cannot be interfered with now, the remaining two-thirds of the wetlands which are attached by him for his court costs are subject to be released from attachment and possession of the same

+

to be taken over by the Mouzarai Department because any property given to a temple belonging to the Mouzarai Department must be considered valid Sankariah though not on these lands can easily recover his costs since he has also attached other defendants' properties.

12 The Deputy Commissioner ought to have supported my application as Petitioner and has misunderstood the case

13. According to the Government Proceedings Nos 1884-7 Inam F 39-02, dated 16th March 1903 and 3891-5, dated 16th June 1904, the temple should get more than 1/9th part of the lands out of the lands of Subbula Agrahar and so in Sankariah and Gangadarazya's lands.

14. If Mr Gangadharayya who is now residing in house No 33, Ulsur Pete Bangalore withdraws his endowment of his lands in his enquiry then there will be no reason to complain As he is living now he may be examined in the matter.

15 I therefore most humbly pray Your Honor to be kind enough to take all the above facts into Your Hon's generous Consideration and pass orders for the restoration of the lands granted by Mr Gangadharaiah authorizing me to put in another petition in the Sub Court, Bangalore, to reopen the case so that the temple may not be deprived of its lands.

16 For which act of Your Hon's kindness I shall ever pray for Your Hon's long lifed prosperity.

Dated 23rd Sept 05
Bangalore City

I beg to remain
Most Respected Sir,
Your Hon's most obedient servt.
B. S. Krishnamurti Rao

Endorsement from the
Dist Collector Chittoor submitting
Report on the Petition Regd as
1603 of 23rd Sept 1905

No 5605/5-5-606,

Petr is informed that
from the Statement of
Ganga Dharayya since obtained
it is observed that he did
not make over any of his
lands for the benefit of the
Sri Rameswara temple
in Ahobala Agraharam
that the lands are not
his ancestral property
& that he obtained them
by purchase in the Courts
Sale Under the circ-
-ces the Govt will not interfere

in the matter. ~~The Petn~~
~~is rejected~~.

By order

2/6/06

No 685/6 Rejected Leg mus Dept

Copy to the Secretary

Junkin Dft with refce

to this docket No 985 of

9th May 1906, returning

the records received therewith.

By order

Leg mus Dept

ks

Muz. 7] (Dft as per order)

GOVERNMENT OF HIS HIGHNESS THE MAHARAJA OF MYSORE.

MUZRAI DEPARTMENT,

Dated Septr 1905

ENDORSEMENT, granted to B. S. Krishnamurthi, Nilaoor petta, Ranebennur taluq

in reply to his Petition Registered No. 203 dated 13th July 1905, requesting permission to conduct his case no 503 of 1904-05 on the file of Sub Judge's Court Ranebennur on behalf of the Sri Rameswaraswami temple at Ahobala Agrahar, Tumkur Taluk.

Petitioner is informed that as it has been ascertained that the alleged endowment of the lands in dispute by Gangadharaiya is neither borne out by the village accounts nor by any document executed therefor and that as Gangadharaiya's enjoyment & possession of the lands have been completely denied by some of his relations, Government will not interfere in the matter. The petn is accordingly rejected

Copy to Dy Commr, Tumkur &c with refce to his docket no 92 dt 26th August 1905, returning the records received therewith.

By order

Dft)

Sec^y Muz^l Dept^t

By Order,

Dft)

Secretary, Muzrai Department

MGCPB—500—22-7-05

17/9/05 11/9/05

1905 M.24

From

To The Dy Commr
~~Tanjore~~ Dt

Dated 30th Sept 1905

Despatched

Received

General No. 1694
No.

Enclosure No. 1 File

Adverting to his Docket
no 192 dy 26th August 1905
reporting on certain
land endowments of the Sri
Rameswara temple at Thobala
Agraharam in the Tiruttani Taluk,
has the honor to forward
herewith for Regd No 1403
dy 23rd Sept 1905 from
B. S. Krishnamurti, and
to request that the statement

of Gangadharaiya who is
now stated to be residing
in house no 33 Ulsoorpet,
Bangalore City, may be obtained
& forwarded to this office
early for final orders

on the subject

The enclos. to the comm[n]. underreply are herein
forwarded for refce By order

30/9/05
Legl Asst. Deptt

26/9/05

20/9/05

Muz. 5]

GOVT. OF H. H. THE MAHARAJA
OF MYSORE.

MUZRAI DEPARTMENT.

1905–06

From

The Secretary to the Government
of H. H. the Maharaja of Mysore.

To

The Deputy Commissioner,
of the Tumkur District.

Dated

Despatched

Received 10th May 1906

Enclosures No.

General No. 5786
M. No.

This Office No. 1694 dated the 30th Sep 1905 requesting to obtain and forward the statement of Ganga Dhariah in the matter of his alleged endowment of the lands ~~and subsequent reminder marginally noted~~ to the Sri Rameswara Swamy temple at Mhobala Agrahar in the Tumkur Tk

---

Has the honor to draw attention to the above and to request to be informed ~~as~~ to what action has been taken in the matter and when a reply may be expected.

By Order,

Secretary,
Muzrai Department.

9/5/06